Garden

Garden. ...
which most cōfor...
hearbs may be gath...
the health of the...
ded conscience of al...
tent sinners.

Perused and allowed.

Imprinted at Lon-
don by IOHN BEALE,
for Robert Bird, ...
1640.

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SIR R. LEICESTER HARMSWORTH, B

11561a

Jeremiah Hanson

Hs Book

A godly garden

GOLLIE

1. Ianuarie called of the		Latins, *Ianuarius* Græcians, *Gamelion* Hebrues, *Tabeth*, and is their 10. moneth.		hath 3[illegible] daies.
1	A	*Calends*		The first day of this Moneth Christ was circumcised, *Luk.* 2 21. The tops of the mountaines appeared vnto Noah, *Gen.* [illegible]5. The Israelites put away their wiues, *Ezra*, 10. 16.
2	b			
3	c	*Nones of Ia.*	4	
4	d		3	
5	e			
6	f	*Day before the N*		
7	g	*Nones of Ianu.*		
8	A		8	The 5. of this month word was brought vnto Ezechiel the Prophet that the Citie Ierusalem was smitten, *Ezec* 33 21.
9			7	
10	c	*Idus of Ianuarie.*	6	
11	d		5	
12	e		4	
13	f		3	The sixth of this Moneth Christ was wo[illegible] of the Wise men, *Matth.* 2. 1, &c, baptized *Mat.* 3. 15 turned water into wine, *Ioh.* 2. 1 &c. as testifieth Epiphanius.
14	g	*D. before the Id*		
15	A	*Idus of Ianuary*		
16	b		17	
17	c		16	
18	d		15	
19	e		14	The 10. of this Moneth Nabuchadnezzar, King of Babel, moued thereunto by the rebellion of Zedechiah, besieged Ierusalem most fiercely, as may appeare, 2 *Kings*, 25. &c. *Ier.* 2[illegible]. Also Ezechiel was willed to vtter his Parable, *Ezec.* 2, &c.
20	f		13	
21	g		12	
22	A	*Calends of Februarie.*	11	
23	b		10	
24	c		9	
25	d		8	
26	e		7	
37	f		6	
38	g		5	Paul called and conuerted the 25. of this moneth, *Acts*, 9. 3.
29	A		4	
20	b		3	
31	c	*Day before the Calends of Febr.*		

Festiuall dayes in this moneth be { Circumcision, the first Epiphany the sixt

Februarie called of the { Latins, *Februarius*. Græcias, *Elaphebolion*. Hebrews, *Shebat*. and is their 11. Moneth. } hath 28. daies vnles it bee a yere *Biſſextil*, and then 29.

a	*Caiends.*			The firſt of this Moneth Moſes repeated the Law vnto the children of Iſrael, *Deut.* 1.3.
d	*Nones of Februar.*	4		
e		3		
f	*Daie before the Nones of Februa.*			
g				The ſecond of this month our Sauiour was preſented to the Lord, and Marie purified, *Luke* 2.22.
A		8		
b		7		
c	*Idus of Februar.*	6		
d		5		The ninth of this moneth, Noah, 40. daies after hee had ſeene the tops of the mountaines, ſent out of the Arke a Rauen, & afterward a Doue, which returned, *Gen.* 8.6. *&c.*
e		4		
f		3		
g	*Day before the Id. Idus of Februar.*			
A				
b		17		
c		16		The 15. of this moneth, the Iewes ſpend merily together, for that the Spring of the yeare dooth enter then, as they thinke.
d		15		
e		14		
f		13		
g		12		
A		11		
b	*Calends of March.*	10		The 16 of this moneth, Noah the ſecond time ſent out a Doue, which returned with an Oliue braunch in her bill. Gen. 8.10.
c		9		
d		8		
e		7		
f		6		The 24. of this moneth, Zechariah was commaunded to prophecie, *Zecharie* 1.7. Matthias was elected into the number of the Apoſtles, *Act.* 1.26.
g		5		
A		4		
b		3		
c	*Day before the Calends of March.*			
d				

Feſtiual daies in this moneth bee { the 2. called the PVRIFICATION of S. MARIE. the 24. which is Saint MATTHIAS day.

A rule to know when the Termes begin and end, with their returnes.

Hilarie Tearme beginneth the 21. of January, and endeth the 12. or 13. day of Februarie, and hath 4. returnes. that is Oct. Hil. Qui. Hil. Cra. Pur. Oct. Pur.

Easter Terme beginneth 17. dayes after Easter day, and endeth the Munday next after the Ascension day, and hath 5. returnes. that is Qui. Pas. Tres Pas. Men. Pas. Qui. Pas. Cra. Asc.

Trinity terme beginneth the 12 day after Whitsunday, and continueth 19 dayes and hath 4. returnes. that is Cra. Tri. Oct. Tri. Qui. Tri. Tre. Tri.

Michaelmas tearme beginneth the 9 or 10 day of October & endeth the 28 or 29 of Nouember, and hath 8. returnes.

That is

Oct. Mic.
Quin. Mic.
Tre. Mic.
Mer. Mic.
C a Mic.
Cra. Ani.
Oct. Mer.
Qui. Mar.

Also note, that 8 daies before any tearme beginne, the Exchequer openeth except Triniti. tearme, for then it openeth but 4 dayes before.

5. May, called of the { Latins, *Maius* / Grecians, *Scirrophorion* / Hebrues, *Liar* which is their 2. moneth. } hath 31 dayes.

1	b	*Calends.*		The first of this Moneth Moses was commmaunded to number the children of Israel *Numb.* 1. 1. &c.
2	c		6	
3	d	*Nones of May.*	5	
4	e		4	
5	f		3	The 5. of this month Christ is thought to haue ascended vp into heauen, *Mark.* 16. 19. *Luk.* 24. 51 *Act.* 19.
6	g	*Day before the Nones of May*		
7	A			
8	b		8	
9	c		7	They which could not keep the Passeouer at the day appointed by the Lord, were willed to celebrate the same the 14. of this moneth *Num.* 9 *ver.* 10, 11. So did the Israelites at the cõmandement of king Hezekiah, 2 *Chr.* 30. 15
10	d	*Idus of May.*	6	
11	e		5	
12	f		4	
13	g		3	
14	A	*Day before the Idus of May.*		
15	b			
16	c		17	
17	d		16	The 16. day, Manna rained from Heauen, *Exod.* 11. 12
18	e		15	
19	f		14	The 17. day Noah entered the Arke, and the flood began, *Gen.* 7. 11. 12.
20	g		13	
21	A		12	
22	b	*Calends of June.*	11	The 22. fire from heauen consumed such as murmured against the Lord, *Num.* 11. 1
23	c		10	
24	d		9	
25	e		8	The 23. the Israelites with great iov triumphantly entered into the Castle of Ierusalem, 1 *Mac.* 13. 51.
26	f		7	
27	g		6	
28	A		5	
29	b		4	Noah, the 27 the waters being dried vp, came forth of the Arke, *Gen.* 8. 14, &c.
30	c		3	
31	d	*Day before the Calends of June.*		

The first of this Moneth is vsually celebrated for the feast of *Philip* and *Iacob*.

June cal-ed of the { Latins, *Junius*. / Græcians, *Ekatombion*. / Hebrews, *Siuan*, which is their third moneth. } hath 30. daies.

1	e	*Calends.*	The first comming of the childrē of Israel vnto mount Sinai was the first of this moneth, where they abode 11. moneths, and 20. daies, in which time all those things were done, recorded in *Exo. chap.* 19. 1. *&c.*
2	f	*Nones of June.* 4	
3	g	3	
4	A	*Day before the N.*	
5	b	*Nones of June.*	
6	c	8	
7	d	7	
8	e	6	
9	f	*Idus of June.* 5	The sixt of this moneth Alexander that mighty Monarch of the world was born of whome *Daniel chap.* 11. 3. doth propheſie. Alſo on this day that famous temple of Diana in Epheſus, numbred among the 7. wonders of the world, was ſet on fire by Heroſtratus. The Iews likewiſe kept their feaſt of Pentecoſt on this daie.
10	g	4	
11	A	3	
12	b	*Day before the Id.*	
13	c	*Idus of June.*	
14	d	8	
15	e	17	
16	f	16	
17	g	15	
18	A	14	
19	b	13	
20	c	12	
21	d	*Calends of Julie.* 11	The 23. of this moneth the firſt edict came out for the ſafety of Gods people the Iewes, againſt Haman, and the reſt of their enemies, *Eſther.* 8. 9.
22	e	10	
23	f	9	
24	g	8	
25	A	7	
26	b	6	
27	c	5	The 29. of this moneth the Arke of Noah through the increaſe of waters was lifted vp from the earth, *Gen.* 7. 12.
28	d	4	
29	e	3	
30	f	*Daie before the Calends of Julie.*	

Feſtiuall daies in this moneth are the { 24. which is the feaſt of S. IOHN BAPTIST. / 29. which is S. PETERS.

3 March, called of the { Latines, *Martius*. / Græcians, *Mounichyon*. / Hebrues, *Adar*: and is their 12 moneth. } hath 31 daies.

1	d	*Calends.*		The Temple of Ierusalem
2	e		6	was finished the third day of
3	f	*Nones of*	5	this moneth, *Esra.* 6.15. In the
4	g	*March.*	4	1. of *Esdr.* 7.5. it is said to bee
5	A		3	the 23. of this moneth.
6	b	*Day before the N.*		The tenth of this moneth,
7	c	*Nones of March.*		Christ was aduertised that
8	d		8	Lazarus was sicke. *John* 11.3
9	e		7	A feast was celebrated a-
10	f	*Idus of*	6	mong the Iewes, for the o-
11	g	*March.*	5	uerthrow of Nicanor, the 13.
12	A		4	of this moneth, 2. *Mac.* 15.37.
13	b		3	Also vpon the same day al the
14	c	*Day before the Id.*		Iewes vnder Ashueroth were
15	d	*Idus of March.*		cõmanded to be put to death
16	e		17	*Esth.* 3.13. Vpon the same day
17	f		16	the Iewes had a priuiledge
18	g		15	giuen them to slay all their e-
19	A		14	nemies. *Est.* 8.12. this day also
20	b		13	the Iewes solẽnized for their
21	c		12	ioyfull deliuerance, *Est.* 8.13.
22	d	*Calends of*	11	The 14. day of this moneth
23	e	*Aprill.*	10	was called of the Iewes Mar-
24	f		9	dochæus day. 2. *Macc.* 15.37.
25	g		8	also Purim, as may appeare
26	A		7	*Esth.* 9. *vers.* 21. 26.
27	b		6	The 15 also is another day
28	c		5	of Purim. *Est.* 9.21.
29	d		4	The 16 of this Moneth La-
30	e		3	zarus was raised from the
31	f	*Daie before the Calends of Aprill.*		dead, *Iohn* 11.43.

This Moneth hath one festiuall daie called the *Annunciation* of S. *Mary*, celebrated the 25 of this moneth.

April, called of the { Latins, *Aprilis*. / Grecians, *Thargelion*. / Hebrues, *Abib* or *Nisan*, & is their 1. moneth. } hath 30 daies.

1	g	*Calends.*	The first of this Moneth *Noah* vncouered the Arke, and saw earth. *Gen.* 8. 13. *Moses* reared the Tabernacle. *Ex.* 40. 2, 17. The Temple began to be sanctified, 2 *Chr.* 29. 17.
2	A	*Nones of Aprill.* 4	
3	b	3	
4	c	*Day before the Nones of April.*	
5	d		
6	e	8	
7	f	7	
8	g	*Idus of April* 6	
9	A	5	
10	b	4	
11	c	3	
12	d	*Day before the Idus of April.*	
13	e		
14	f	18	
15	g	17	
16	A	16	
17	b	15	
18	c	14	
19	d	13	
20	e	12	
21	f	*Calends of Maie.* 11	
22	g	10	
23	A	9	
24	b	8	
25	c	7	
26	d	6	
27	e	5	
28	f	4	
29	g	3	
30	A	*Day before the Calends of May*	

The 10. of this moneth the children of *Israel* passed thorow the riuer *Iordan* on dry foote, *Josh.* 4. 19. the Paschall Lamb was chosen. *Exod.* 12. 2.

The 13. of this moneth the edict of King *Ahashuerosh* came out for the murthering of the Jewes, *Esth.* 3. 12.

The 14. of this moneth the Passeouer was kept, *Ex.* 12. 6. *Levit.* 23. 3. *Iosh.* 5. 10.

The 13. of this moneth the Israelites departed out of Ægypt, *Num.* 35. 3.

The 16. of this moneth *Hezekiah* made an end of sanctifying and purging the temple, 2 *Chron* 29. 17.

The 18. of this moneth the children of *Israel* walked on dry land through the midst of the red Sea, *Exod.* 14. 19.

The 24. *Daniel* saw his vision, *Dan.* 10. 4.

The 25. of this moneth the feast of S. Marke is obserued.

9. September called of the { Latins, *September*. Grecians, *Maimacterion* Hebrues *Elul* which is their 6. moneth. } hath 30 daies.

1	f	*Calends.*		The first of this Moneth *Haggai* the Prophet began to prophecy, *Hag.* 1.1.
2	g	*Nones of September.*	4	
3	A		3	
4	b	*Day before the N*		
5	c	*Nones of Septem.*		
6	d	*Idus of Septemb.*	8	The sixth of this moneth *Ezechiel* saw another vision *Ezech.* 8.1.
7	e		7	
8	f		6	
9	g		5	
10	A		4	
11	b		3	
12	c	*Day before the Id*		
13	d	*Idus of Septemb.*		The 7. of this Moneth our most noble Queen *Elizabeth* was borne at *Greenwich Anno* 1533.
14	e	*Calends of October.*	18	
15	f		17	
16	g		16	
17	A		15	
18	b		14	
19	c		13	
20	d		12	The 8. of this Moneth *An.* 73. *Ierusalem* [illegible]terly with fire and [illegible] destroied by *Titus* the Emperor, *Ioseph. lib.* 7. *cap.* 26.
21	e		11	
22	f		10	
23	g		9	
24	A		8	
25	b		7	
26	c		6	
27	d		5	The 25. of this moneth *Nehemiah* finished the wals of *Jerusalem*, *Nehem.* 6.15.
28	e		4	
29	f		3	
30	g	*Day before the Calends of October.*		

Festiuall daies in this moneth bee } the { 21. S. *Matthew.* 29. S. *Michael* }

October

11561a
Garden

October called of the { Latins, *October*. / Græcians, *Pianepsion*. / Hebrewes, *Thisri*, & is their 7. moneth. } hath 31. daies.

A	*Calends*		The 1. of this moneth the Iewes celebrated the feast of Trumpets, Leuit. 23. 24. The later Iewes call this day the beginning of the new yeare.
b	*Nones of October.*	6	
c		5	
d		4	
e		3	
f	*Day before the N.*		Ierusalem, after it had beene possessed of Christian Princes 88. yeares, through mortall dissention came into the handes of the Saracens *Ann.* 1187.
g	*Nones of October*		
A	*Idus of October.*	8	The 3. of this month some thinke the Iews fasted for the death of Gedaliah: whereby occasion was offered to bring them againe into the miserable seruitude of the Ægyptians, 2 *King.* 25, 25, *Ieremy* 41, *vers.* 1, 2, *&c.*
b		7	
c		6	
d		5	
e		4	
f		3	
g	*Day before the Id.*		
A	*Idus of October.*		
b	*Calends of Nouemb.*	17	The 10. of this moneth the feast of reconciliation was kept. *Leuit.* 23, 27. So did the yeare of Jubile euerie fiftie yeare begin as on the same day, *Leuit.* 25. 9
c		16	
d		15	
e		14	
f		13	
g		12	
A		11	
b		10	
c		9	
d		8	
e		7	
f		6	
g		5	
A		4	
b		3	
c	*Day before the Calends of Nou.*		The 15 of this moneth the Iewes obserued the feast of Tabernacles 7. daies together, in memory of the Lords protecting them in the desart *Leuit.* 23. 34.

Festiuall dayes in this moneth are, 18. day, S. Luke, 28. Simon and Iude.

Nouemb.

7. Iulie, called of the { Latins, *Julius*. / Græcians, *Metageitnion*. / Hebrewes, *Thamuz*. being their 4. moneth. } having [illegible] dayes.

1	g	*Calends*.		
2	A		6	The 5. of this moneth Eze-
3	b	*Nones of Julie.*	5	chiel sawe his visions: *Ezech.*
4	c		4	1.1.
5	d		3	
6	e	*Day before the N.*		The 6. of this mo[illegible] he
7	f	*Nones of Julie.*		Capitol of Rome, counte-
8	g		8	one of the 7. wonders of th
9	A		7	world, was burned: and th
10	b	*Idus of Julie.*	6	mirrour of Christian Prince
11	c		5	King Edwarde the sixt, di-
12	d		4	the sixt of this moneth, *An.*
13	e		3	1553.
14	f	*Day before the Id.*		
15	g	*Idus of July*	17	
16	A		16	The 9. of this moneth Ie-
17	b		15	rusalem, after it had a long
18	c		14	while beene besieged by Ne-
19	d		13	buchadnezzar, was taken
20	e		12	*Jer.*39.2.
21	f	*Calends of August.*	11	
22	g		10	
23	A		9	The 12. of this moneth, Iu-
24	b		8	lius Cæsar, the first Romane
25	c		7	Emperour was borne. Of him
26	d		6	is this moneth called Iuly.
27	e		5	
28	f		4	The 18. of this moneth th
29	g		3	Ægyptians begin their yere
30	A	*Day before the Ca-*		*Plin.lib.*8.*cap.*47.
31	b	*lends of August.*		

The 25. of this moneth is the feast of S. IAMES the Apostle: and vpon this day K. IAMES was crowned king of *England*. 1603.

August called of the	Latins, *Augustus.* Græcians, *Boedromion* Hebrues, *Ab*, which is their 5. moneth.	hath 31. daies.

Calends.		
Nones of August.	4 3	The first of this Moneth Aaron, 40. yeeres after the children of Israel were come out of Ægypt, died on mount Hor, *Numb.* 33. 38. Also on this day Ezra with his companie came out of Babel vnto Ierusalem, *Ezra.* 7. 9.
Day before the N.		
Nones of Augu.		
Day	8	
Idus of August.	7 6 5 4 3	
Day before the Id		The 7. of this moneth Nabucadnezzar burnt the house of the Lord, & all Ierusalem, 2. *King.* 25. *verse* 8. 9.
Idus of August.		
Calends of Septemb.	18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3	The 10. of this moneth some thinke Ierusalē to haue beene burnt by the Babylonians, *Jerem.* 52. 12. *Josephus* (*lib.* 5. *cap.* 26.) saide it was burned afterward by the Romans the same day. Therfore doe the Iewes on this daie obserue a most straight fast, and goe barefooted, and sitting on the ground, reade twice ouer the Lamentations of Ieremie.
Daie before the Calends of Sep:		

The 24. of this moneth, is vsually called *S. Bartholomevves* day.

Sep-

The degrees of Marraige.

No man may marry his

con. Grandmother
af. Grandmothers wife.
af. Wiues Grandmother.

con. Fathers sister.
con. Mothers sister
af. Father brothers wife.
af. Mothers brothers wife.
af. Wiues fathers sister.
af. Wiues mothers sister.

con. Mother.
con. Stepmother.
af. Wiues mother.

con. Daughter.
af Wiues daughter.
af Sonnes wife.

No

No woman ought, to
con. marry her Grandfather
af. Grandmothers husband.
af. Husbands grandfather.

con. Fathers brother.
con. Mothers brother.
af. Fathers sisters husband.
af. Mothers sisters husband.
af. Husb. fathers brother.
af. Husb. mothers brother.

con. Father.
con. Stepfather.
af. Husbands father.

con. Sonne.
af Husbands sonne.
af Daughters husband.

No man may marry his
sister,
Wives sister
Brothers wife.

Sonnes

11. Nouember called of the { Latins, *Nouember.* / Græcians, *Anthesterion.* / Hebrewes, *Marbesuam,* & is their 8. moneth. } hath 30. daies.

1	d	*Kalends.*		The third of this moneth Constantius the Emperour, Sonne to Constantinus the great, departed out of this world, *An.* 364. *Hist. tripart. in the end of the fift booke.*
2	e	*Nones of Nouemb.*	4	
3	f		3	
4	g	*Day before the N.*		
5	A	*Nones of Nouem.*		
6	b		8	
7	c		7	The tenth of this moneth *An.* 1483. D. Martin Luther was borne in Islebia.
8	d	*Idus of Nouemb.*	6	
9	e		5	
10	f		4	The 15. of this moneth was made a new holiday by Ieroboam without the commaundement of God, whereupon hee committed most wicked Idolatrie in Dan, and Bethel: but he remained not long vnpunished, nor his people vnplagued for the same, as may appeare, 1. *Kings* 12. *verse,* 32. 33. 1. *King.* 13. 1. 2. *&c.*
11	g		3	
12	A	*Day before the Id.*		
13	b	*Idus of Nouemb.*		
14	c		18	
15	d		17	
16	e		16	
17	f		15	
18	g		14	
19	A		13	
20	b	*Calends of Decemb.*	12	
21	c		11	
22	d		10	Queene Elizabeth began happily to reigne for the aduancement of the Gospell of our Sauiour Christ, the 17. of this moneth. 1558.
23	e		9	
24	f		8	
25	g		7	
26	A		6	
27	b		5	The 18. of this moneth Titus the Emperour most cruelly executed to death a great number of the Iewes, *Ioseph. lib. 7. cap. 10.*
28	c		4	
26	d		3	
30	e	*Day before the Calends of Decemb.*		

Festiuall daies in this moneth are the first daie, The feast of All Saintes. The 30. and last day Saint Andrew the Apostle.

Decemb.

December called of the { Latins, *December.* / Græcians, *Posesdon.* / Hebrues, *Sisleu*, & is th. 9. moneth. } hath 31. daies.

1	f	*Calends.*	The 15. of this Moneth Antiochus placed an abominable Idoll vpon the altar of the Lord, 1 *Macc.* 1.57.
2	g	*Nones of December.* 4	
3	A	3	
4	b	*Day before the Nones.*	
5	c	*Nones of Decem.*	The 20. of this moneth Esdras exhorted the Israelits to put away their strange wiues, 1. *Esd.* 9. *verse* 5.6. *&c.*
6	d	8	
7	e	7	
8	f	*Idus of Decemb.* 6	
9	g	5	The foundation of the second Temple was laide the 2. of this moneth, *Hagg.* 2. *verse* 11.19.
10	A	4	
11	b	3	
12	c	*Day before the Id*	
13	d	*Idus of December.*	The 25. of this moneth our Sauior Christ was born of the Virgin, the yeare after the worldes creation, 4018. On which day also Antiochus Epiphanes entred into Ierusalem with a mightie army, and spoiled the same, *Ioseph. lib* 12. *cap.* 6. On this day he prophaned the altar of the Lord, 1. *Macc.* 1.62. which day also the Iews kept holy, because theron the Temple was purged from Idolatrie. 1. *Macc.* 4.59.
14	e	19	
15	f	18	
16	g	17	
17	A	16	
18	b	15	
19	c	14	
20	d	13	
21	e	12	
22	f	*Calends of* 11	
23	g	*Januarie.* 10	
24	A	9	
25	b	8	
26	c	7	
27	d	6	
28	e	5	The 28. of this moneth Herod caused the poore Innocents to bee murthered, thinking thereby to haue slaine Christ, *Matth.* 2.26. *&c.*
29	f	4	
30	g	3	
31	A	*Day before the Calends of Januar.*	

Festiual daies in this month are the 21. *Thomas* apost. 25. the Natiuitie of *Christ.* 26. *S. Steuen.* 27. *John* the Euang. 28. *Innocents*, called cõmonly *Childermas day.*

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Sonnes daughter.
Daughters daughter.
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Wiues daughters daughter.

Brothers daughter.
Sisters daughter.
Brothers sonnes wife.
Sisters sonnes wife.
Wiues brothers daughter.
Wiues sisters daughter.

No woman ought to
con. marrie her brother.
af Husbands brother.
af Sisters husband.

con. Daughters sonne.
con Sonnes sonne.
af Daughters sonne.
af Sonnes daughters husb.
af Daughters daughters husb.
af Husbands sonnes sonne.
af Husbands daughters sonne

Bro-

ɔon.	Brothers ſonne.
con	Sisters ſonne.
af	Brothers daughters huſb.
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An Exhortation to prayer.

LEt not to pray alwayes, and ſtand not in feare to bee reformed unto Death: for the reward of GOD endureth for ever. Before thou prayeſt, Prepare my ſoule, and bee not one that tempteth GOD. VVe muſt conſider therefore when we Pray, in whoſe preſence wee ſtand, to whom wee ſpeake, and what wee deſire. Wee ſtand in the preſence of the Almighty, Creatour of Heaven and Earth, and all things therein contained. To whoſe eternall Maieſty innumerable thouſands of Angels doe aſſiſt, ſerve and obey. Wee ſpeake unto him who knoweth the ſecrets of all hearts, before whom nothing is more odious then hypocriſie and diſſimulation. VVee ought to aske thoſe things which bee moſt to his glory, and the comfort of our conſciences. Wee muſt therefore

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fore diligently with all reverent and godly feare, endeavour our selues to remove all such things, as we offend his divine Maiesty in, to the uttermost of our power. And first that we bee free from all worldly cares and fleshly cogitations, whereby our mindes are carried hither and thither, and bee drawne out of heaven, and from the pure beholding of GOD, and pressed downe to the earth, wee must have our heart not onely bent unto prayer, but as much as is possible lift up above it selfe, even to the purity that is worthy for God. We must have a regard that our mouth, spirit, and heart bee elevated together, mindfull in faith. For GOD is a Spirit, and will bee worshipped in Spirit and truth: that is to say, in the godly affections of the heart, and with a true faithfull, and unfaigned worshipping.

And

And therefore as at all other times he requireth the heart, so specially in the time of Prayer, where wee shew our selves in his presence, and enter into communication with him. Whereupon when hee promiseth to heare all those that call upon him, he maketh a restraint, not to heare those which do not call upon him in truth: seeing therefore the chiefest duty of Prayer consisteth in the heart, wee must weigh our whole heart, powre our Prayers unto God the searcher of hearts, with sincere, unfaigned and ardent affection before him, or else wee shall not finde him, but if we call upon him with a sincere Faith wee shall be sure that hee will heare our petitions. To whom bee all honour, glory and praise, for ever and ever, Amen.

What

What Prayer is.

THere is no man but he knoweth that Prayer is the chiefest thing that wee may present God withall (for he is the head, fountaine and spring of all goodnes) and a meane to attaine eternall life. For if a man be inflamed with loue of virginity, or study to imbrace the honourable estate of chast wedlocke, or to bridle anger, or to be sober and lowly of minde, or to bee free from envy; briefly if a man bee desirous of any vertue whatsoeuer tending to godly living, (Prayer being his guide, and preparing the way of his life) he may easily obtaine his godly intent and purpose. For it is impossible, but such as aske of God purity, righteousnesse, meekenesse, goodnesse, and

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and other vertues, muſt needes receive their deſires and petitions. Aske (ſaith the Lord) and it ſhall be given you. Seeke and ye ſhall find: knocke and it ſhall be opened unto you. For whoſoever asketh, receiveth, and hee that ſeeketh findeth: and to him that knocketh, it ſhall be opened. And againe he ſaith: Is there any among you, which if his Son aske him bread, would offer him a ſtone? Or if he would aske him fiſh, would offer him a Serpent? If ye then which are evill can giue your children good gifts, how much more ſhall your Father which is in heaven, give his holy ſpirit to them that aske it?

VVith ſuch ſweete words, and with hope hath the Lord of al creatures provoked us to pray. And it becommeth us, yea, we are bound

bound to bee obedient to God, & to ſpend our whole life in the praiſes of him, that is, in Prayer, more earneſtly ſetting our care how to ſerve God, than how to continue the ſtate of this our life. This doing doubtleſſe wee ſhall live that life, which onely beſeemeth a Chriſtian man to live. As the wiſe King Salomon ſaith: much Prayer and the true Service of God is a ſigne of all righteouſneſſe; for it is the ſpirituall Ornament; yea Gods Ornament that bringeth great beautie and comlineſſe to our mindes, eſpecially, when it directeth our life, neither ſuffereth any uncomly thing to rule in our ſoule. For Prayer teacheth us to ſtand in reverence, feare and awe of God and to give the honour wee owe unto him: Prayer teacheth us to caſt

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caſt off all deceitfull illuſions of the ſpirit, and driveth away all idle, filthy and uncomly thoughts it eſtabliſheth the minde in ſuch perfection, that it contemneth all voluptuous and carnall pleaſure, it preſerves and keepes the ſoule and minde in Chriſts Freedome, it is comely to ſuch as profeſſe Chriſt, it is impoſſible for any man to live godly, and vertuouſly in this life except diligently and often hee humbly approach and upon his Knees by prayer beg grace of him that giveth all goodneſſe unto us, yea, although wee be full of ſinne, when we come to pray, yet we are by faithfull prayer purged from it. Prayer is a ſove aigne medicine; and a moſt preſent remedy to every accraſed ſoule, by the helpe of Prayer; the Ninivites received forgivenes of

thoſe

thoſe mauifold ſins & wickednes ſo long time lived in, and provoking the vengeance of God upon them.

Prayer therefore was a good preſervative, for it pacified Gods anger, and amended their corrupt and deteſtable lives.

Such is the power and efficacy of Prayer entring into the ſoule of man, all vertues enter with it, and being faſtneſt as a roote, it produces cleannes, meekenes juſtice, charity, briefly all the Lawes of Chriſt. To whom with the Father and the holy Ghoſt be glory and dominion for ever. So be it.

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A briefe confession to be said before the Morning prayer.

I Doe acknowledge and confesse vnto thée, O merciful father my often & greiuous offences that I haue cõmitted against thy diuine maiestie, from my youth hitherto, in Thought, Word, and déede, leauing vndone those good déeds which I ought to haue done and doing those things which I ought not to haue done.

Wherby I haue prouoked thy wrath and indignation against me: & thus, lamenting my wickednesse, I appeale vnto thy mercy, and say with the Publican, O God be mercifull vnto me,

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most wretched sinner, forgiue al that is past, saue and defend me from euill, and confirme me in a godly life, to the honour and glory of thy name. So be it.

Our father which art, &c.

Morning.

O Lord open thou my lippes, that my mouth may speake and shew forth that which is to thy glory & praise: and shut my mouth for speaking any thing, wherby I should offend thy diuine Maiesty, or be hurtfull to my neighbour.

O God make speed to saue us.

O Lord make hast to helpe us.

Glory be to the Father, &c.

As it was in the begin, &c.

Praise ye the Lord.

Thankes be to God. Psal.

O Lord heare my wordes, marke my crying, O my King & my God: for vnto thee only doe I come to pray, neither doe I looke for succour any where else but of thee.

O Lord I beseech thee that thy Grace may spring in my heart with the morow light of comfort, the night of care being ouerpassed.

Suffer me not to perish with the vngodly folke, whom thou curlest: I come running vnto thee, not trusting in mine owne righteousnesse, but vnto thy great and manifold mercies.

O Lord with the Rule of thy iustice thou shalt direct vs: for thy Names sake

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make plain thy way before me, leſt the ſpirit of malice turne me thence.

Let them be wiſe, wᵗ repoſe themſelues to truſt alwaies on thy mercies: let them triumph which loue thy name.

Defend mee (O Lord) with thy grace: as with a ſhield, in time of perill, to the intent that whē I am aſſalted with them I may yet with conſtant cheare grow vp vnto my full perfection.

Glory be to the, &c.

As it was in the, &c.

THe Lord ſhall defend mee vnder his winges and I ſhall be ſafe vnder his feathers his faithfulneſſe and truth ſhall be my ſhield and buck-

buckler.

I shall not be afraide for any terror by night, nor for the arrow that flieth by day nor for the pestilence that walketh in darknesse, nor for the sicknes that destroyeth in the noone day.

Oh send out thy light and thy truth (O God) that they may leade me, & bring me to thy holy Hill, and to thy dwelling.

Why art thou so heauy, O my Soule, and why art ỳ so disquieted within me?

O put thy trust in God, for I will yet giue him thankes, which is the helpe of my countenance, and my GOD.

O God, that art my God,

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early will I seeke thee, my soule thirsteth after thee my flesh also longeth after thee: as long as I liue will I magnifie thee, and lift vp my hands in thy name.

I haue remembred thee in my bed, & thought vpon thee when I was walking, because thou hast beene my helper.

Haue mercy vpon me, O Lord, thou GOD of all things, haue respect vnto vs, and shew vs the light of thy mercy, and send vs thy feare.

Awake thou my soule that slepest, and stand vp from death, and Christ shall giue thee the Light of his mercies.

O let me heare thy louing kindnes, O Lord, betimes in the morning, for in thee is my trust.

Shew thou me the way that I should walke in, for I lift vp my soule vnto thee deliuer me Lord from mine enemies, for I flie vnto thee to hide me.

Teach me to doe the thing that pleaseth thee, for thou art my God.

O Lord haue mercy vpon vs: wee haue put our whole trust in thee.

Be an arme to vs earely and our health in time of trouble.

Vnto thee (O Lord) will I lift vp my soule: my God I haue put my trust in thee.

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O let me not be ashamed: shew mee thy wayes, O Lord, and teach mee thy paths.

Leade me forth in thy truth, & teach me: for thou art the God of my salvation.

Call to remembrance (O Lord) thy tender mercies, and thy loving kindnesse which hath been ever of old.

O remember not the sins and offences of my youth, but according vnto thy mercy thinke vpon me, O Lord for thy goodnesse: for thy names sake, O Lord bee mercifull vnto my sin, for it is great.

Looke vpon mine adversity

sity and misery, and forgiue me all my sins.

O keepe my soule and deliuer me, let me neuer be confounded, for I haue put my trust in thee.

God bee mercifull vnto vs, and blesse vs, and shew vs the light of thy countenance, and be mercifull vnto vs.

That thy way may bee knowne vpon earth, thy sauing health among all nations.

God, euen our owne God shall giue vs his blessing: God shall blesse vs, and all the ends of the world shall feare him.

Shew the Light of thy countenance vpon thy ser-

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uant, and teach me thy ſtatutes.

Watch (my Soule) becauſe thou knoweſt not what houre the Lord will come

Watch (my Soule) and pray, that thou enter not into temptation: for the ſpirit is ready, but the fleſh is weake.

Watch (my Soule) and pray: ſtand faſt in the faith, quit thee manly, be ſtrong, let all thy buſineſſe be done with loue, through Jeſus Chriſt our Lord and Sauiour.

Set a watch O Lord, before my mouth, and keepe the doore of my lips. O let not my heart be inclined to

any

any euill thing, let me not bee occupyed in vngodly workes.

Harken vnto my prayer, O Lord, that goeth not out of fained lips.

O hold thou vp my goings in thy pathes, that my foote-steps slide not: incline thine eare vnto me, and heare my words.

Shew thy maruellous louing kindnesse, that thou art the Sauior of them that put their trust in thee.

From such as resist thy right hand, keepe me as the apple of thine eye: hide me vnder the shadow of thy wings from the vngodly that trouble me.

I will sing of thy power,

and

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and will sing of thy mercy, betimes in the morning: for thou hast beene my defence and refuge in the day of my trouble.

Unto thee O my strength will I sing for thou O God art my refuge, and my mercifull God.

Teach me thy way, O Lord, and I will walke in thy truth.

O knit my heart unto thee, that I may feare thy Name.

I will thanke thee, O Lord my God, with all my heart, and will praise thy name for euer.

Thou, O Lord God, full of compassion and mercy, long suffering, plenteous in

in goodnesse and truth, turne thee vnto me, and haue mercy vpon me.

Ponder my words, O Lord, consider my meditation.

O harken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

My voice shalt thou heare betimes (O Lord:) early in the morning will I direct my prayers vnto thee, and will looke vp.

For thou art the God that hath no pleasure in wickednesse, neither shall any euill dwell with thee.

Leade me O Lord, in thy righteousnesse: make my wayes plaine before thy face

face.

Teach mee thy way, O Lord, and leade mée in thy right way.

Order my steppes, O Lord, in thy Word, and so shall no wickednesse haue dominion ouer me.

O deliuer me from the wrongfull dealing of men, and so shall I kéep thy commandements.

Vouchsafe, O Lord, this day to keepe vs without sinne.

O Lord, thou Father and God of my life, forsake me not.

O let me not haue a proud look, but turne away all voluptuousnesse from me.

Take from me the lusts

of

of the body, let not the desires of vncleannesse take hold vpon me, and giue me not ouer to an vnshamefast and obstinate minde.

Two things haue I required of thee, that thou wilt not deny me before I dye.

Remoone from me vanity and lyes: giue mee neither pouerty nor Riches: onely grant me a necessary liuing.

Least if I be too full, I deny thee, and say, Who is the Lord? And least I being constrained through pouerty, I fall vnto stealing, and take the Name of my God in vaine

O that my wayes were made

made so direct, that I might keepe thy statutes: so shall I not be confounded, while I haue respect vnto all thy commandements.

Take from mee the way of lying, and cause thou mee to make much of thy Law.

O turne away mine eyes lest they behold vanity, and quicken thou me in thy way.

Let thy louing Mercy come also vnto me, O Lord euen thy saluation, according to thy word.

O take not the Word of Truth vtterly out of my mouth, for my hope is in thy iudgements.

My flesh trembleth for feare of thee, & I am afraid

of thy iudgements.

Heare my voice, O Lord according vnto thy louing kindnesse quicken mée according as thou art wont.

The Lord shall preserue thee from all euill: yea, it is euen he that shall kéepe thy soule.

The Lord shall preserue thy going out, and thy comming in, from this time forth for euermore.

Let vs therfore cast away the déeds of darknesse, and let vs put on the Armour of Light.

Let vs walke honestly as it were in the day-light.

Not in eating and drinking, neither in chambering and wantonnesse, neither in

in strife and envying, but put you on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts of it.

O Lord God and Father I beseech thee by Christ our Lord, that of thine infinite mercy thou keepe me so, as at no time I follow the counsell either of the ungodly which know thee not, or of Hypocrites which with their heart seeke thee not.

O Lord suffer me not to enter, into the way of sinners, with a minde to fulfill the desires and lusts of the flesh: but whensoever through the frailty of my corrupt

rupt nature I shall chance to runne astray, then O Lord stay me, & plucke my feete backe againe.

Keepe mee that I sit not in the seat of pestilences scorners, with cloaking their owne pharisaicall and diuelish intents, condemne in other men the verity and Gospell.

O bring to passe, that I may burne in the desire of thy Law, that vpon the aduancement of thy Word, my minde may alwayes be occupied, that I may euermore choose that which is most pleasant to thee, and hate that both in my selfe & others, which is displeasant to thee.

Make

Make me I pray thee that I may bee a Tree planted by the sweet Riuers of thy ghostly Waters, to the intent that I may bring forth fruit of thy glory, & the profit of my neighbor, so oft as thou shalt minister time and occasion thereunto: lest my leaues (which are my words and workes) should fade and fall away.

But, that all things may prosper whatsoeuer I shall do in thy name, assist me I beseech thee, and grant O most mercifull Father, that for Jesus Christs sake, I may take root in the ground of life, lest with the vngodly, like chaffe and dust I be blowne abroad, with the most

moſt pernicious winde of this world: And grant that I may ſtand in the aſſembly of the righteous; and that I may enter iudgement without punishment, and that I may eſcape euerlaſting damnation.

Glory be to the Father, &c.

As it was in the begin. &c.

A prayer to be ſayd in the Morning.

I Doe thanke thee my moſt mercifull and Heauenly Father, by the dearely beloued Sonne Jeſus Chriſt, that this night thou haſt giuen mee ſleepe and reſt, preſeruing mée from all hart and perill. I doe cry thee mercy for mine offences: and I doe moſt humbly be-

beseech thee, that thou wilt likewise this day keepe me from sin and all euill, so that all my thoughts words and workes may please thee: I do commit my selfe both body and soule, and all things that I goe about, into thy hands: I beseech thee that thy holy spirit may be with me, lest my daily aduersary haue power ouer me.

A Prayer for the sure trust and Confidence in our Sauiour Jesus Christ.

O Our mercifull Father, which in teaching vs to pray, by thy Son Christ, hast commanded vs to call thee Father, & to beleeue that we are thy beloued

ued children, which stirrest vp none of thine to pray, but to the intent that thou wouldest heare them giuing vs all things more effectually, and more plentifully, then wee can either aske or thinke: we beseech thée, for thy Sonnes sake to giue vs grace to beleeue, and to know assuredly, that thy Son our Sauiour Iesus Christ is giuen of thee vnto vs to bee our Sauiour our righteousnesse, our holinesse, our redemption, and our satisfaction. O Lord, suffer vs not to trust in any other saluation, but in thy Son, and by thy Sonne our Sauiour Iesus Christ.

For

For order and direction of godly-living.

TO thee O Lord God, I lift vp my minde: in thee I trust, O Lord God, let me not bee confounded, lest mine enemies make me their iesting stock, and a matter to laugh at.

O Lord make thy waies known to me, and guide me in thy paths.

Direct me in thy Truth, and instruct mee: for thou art my God and Sauior, I looke after thee euery day.

O Lord, thou art sweete and righteous, and bringest againe into the way, them that went out.

Thou leadest straight in thy

thy Iudgements them that be milde and tractable, and teacheſt them that be meek thy wordes and teſtimonies.

Thou healeſt them that be contrite in heart, and aſſwageſt their paines and griefe.

Thou holdeſt vp all them which elſe would fall; and all that are fallen, thou liſteſt them vp againe.

Thou giueſt ſight to the blind, and loſeſt them that be bound.

Thou art nigh vnto all them that call vpon thee, ſo that they cal vpon thée faithfully and heartily.

Thou fulfilleſt the deſire of them that feare thee, and heareſt their prayer, and ſa-

ueſt them.

Haue mercy vpon mee, O God, haue mercy vpon me: for in thee my ſoule truſteth.

Verily my ſoule hath a ſpeciall reſpect to thee: for my health, my glory, and all my ſtrength commeth from thee.

For thine owne ſake (O Lord God) lay not my ſins to my charge. I vnderſtand not all my Errours, innumerable troubles cloſe mee round about, my ſins haue taken hold vpon mee, and I am not able to looke vp.

Put to thy hand to helpe me, and lead me right in all my workes.

Make

Make mee to walke perfectly in all thy wayes, that no kinde of sinne ouercome me.

Sit before my mouth, and keepe the doore of my lips.

Let the words of my mouth, and the meditation of my heart bee euer pleasant and acceptable in thy sight.

Let the words of truth neuer goe away from my mouth, and suffer not malice to dwell in my heart.

O Lord deliuer my soule from lying lips, and saue me from a deceitfull tongue

Put into my mouth thy true and holy Word, and take from me all idle & vnfruitfull speech, deliuer me

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from false surmisers and accusers of mee, rule me as thou thinkest good after thy will and pleasure.

Turne away mine eyes, that they behold no vaine things, fasten them in thy way.

Take from me fornication and all vncleanneſſe, and let not the loue of the flesh beguile me.

Yet; deliuer my soule from pride, that it reigne not in me: And then I shall be cleane from the greatest sinne.

Stay and keepe my feete from euery euill way, lest my steppes swarue from thy paths.

My eyes looke euer vp-

vnto

vnto thee O Lord, because thou art nigh at hand, and all thy wayes are truth.

Thy mercies bee great and many, O Lord: blessed is he whosoeuer trusteth in thee.

For when I said vnto thee my foote slipped, thy mercy O Lord did by and by hold me vp.

Teach me to do thy will, and leade mee in thy pathway, for thou art my God.

O saue my soule, and deliuer me from the power of darknesse.

Let the brightnesse of thy face shine vpō thy seruant:

For vnto thee (O Lord) haue I fled for succour.

Looke vnto me, and haue

mercy vpon mee, for I am desolate and poore.

Keepe my soule, and deliuer mee that I bee not confounded, for I haue trusted in thee.

O Lord forsake mee not, although I haue done no good in thy sight.

For thy goodnesse grant me, that at the least wise I now may beginne to liue well.

O Lord, shew thy seruants thy workes, and their children thy glory.

The gracious Mercy of the Lord our God be vpon vs: O prosper thou the workes of our hands, O prosper thou our handy-worke.

Let

Let us pray.

O Lord, which art the strength of such as trust in thee, mercifully assist vs that call vpon thy Name. And forasmuch as mans infirmity can doe nothing without thee, grant I most humbly beseech thee the helps of thy Spirit, that fulfilling thy Commandements both in will and in deede, I may please thee through Jesus Christ our Lord. So be it.

The Latany.

O God the Father of heauen haue mercy vpon vs miserable sinners.

O God the Father, of, &c.

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O God the Sonne Redeemer of the world, haue mercy vpon vs miserable sinners.

O God the Sonne, &c.

O God the Holy Ghost proceeding from the father and the Sonne, haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy blessed and glorious Trinity, three persons and one God, haue mercy vpon vs miserable sinners.

O Holy blessed, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengance of our sinnes: spare vs good Lord

Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and bee not angry with vs for euer.

Spare us good Lord.

From all euill and miſchiefe, from ſinne, from the crafts and aſſaults of the Diuell, from thy wrath, and from euerlaſting damnation.

Good Lord deliver us.

From blindneſſe of heart, from pride, vaine glory and hypocriſie, from enuy, hatred and malice, and all vncharitableneſſe.

Good Lord deliver us.

From fornication, and all other deadly ſinne, and from all the deceites of the

world, and flesh, and the diuell.

Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battell and murther, and from sudden death.

Good Lord deliver us.

From all Sedition and priuy Conspiracy, from all false Doctrine and Heresie from hardnesse of heart, and contempt of thy Word and commandements.

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy nativity and circumcision, by thy baptisme, fasting and temptation.

Good Lord deliver us.

By thine Agony and bloody sweat, by thy Crosse and passion, by thy pzecious death and buriall, by thy glozious Resurrection, and ascention, and by the comming of the holy Ghost.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the houre of death and in the day of iudgement.

Good Lord deliver us.

We sinners doe beseech thee to heare vs, O Lord, God, and that it may please thee to rule and gouern thy holy Church vniuersall in the right way.

We beseech thee, &c.

That it may please thee, to keepe & strengthen in the true

true worshipping of thee, in righteousnesse and holinesse of life, thy Seruant Charles our most gracious King and gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith feare and loue, and that he may euermore haue assiance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastors and Ministers of the Church, with true knowl-

knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to indue the Lords of the Councell and all the Nobility with grace, wisedome, and vnderstanding.

We beseech thee, &c.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute iustice and to maintaine truth.

We beseech thee, &c.

That it may please thee to bless and keepe all thy people.

We beseech thee, &c.

That

true worshipping of thee, in righteousnesse and holinesse of life, thy Seruant Charles our most gracious King and gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith feare and loue, and that he may euermore haue assiance in thee, and euer seeke thy honour and glory.

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That it may please thee to indue the Lords of the Councell and all the Nobility with grace, wisedome, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse aud keepe all thy people.

We beseech thee, &c.

That

Garden 11561a

That it may please thee, to giue to all Nations vnity peace and concord.

VVe beseech thee, &c.

That it may please thee to giue all thy people increase of Grace, to heare meekely thy Word, and to receiue it with pure affection, and to bring forth the fruits of thy Spirit.

VVe beseech thee, &c.

That it may please thee to bring into the way of truth all such as haue erred and are deceiued.

VVe beseech thee, &c,

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weak hearted, and to raise vp them that fall,

and

and finally to beate downe Satan vnder our feete.

VVe beseech thee, &c.

That it may please thee to succour, helpe, and comfort all that bee in danger necessity and tribulation.

VVe beseech thee, &c.

That it may please thee, to preserue all that trauell by Land, or by Water, all women labouring of child, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

VVe beseech thee, &c.

That it may please thee to defend & prouide for the fatherlesse children and widows, and all that be desolate and oppressed

VVee

Garden 1156.a

VVe beſeech thee, &c.

That it may pleaſe thee, to haue mercy vpon al men.

VVe beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecutors, and ſlanderers, and to turne their hearts.

VVe beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time we may inioy them.

VVe beſeech thee, &c.

That it may pleaſe thee to giue us true repentance, to forgiue vs all our ſinnes negligences and ignorances, and to endue vs with the grace of thy holy ſpirit, to amend our liues accor-

ding

ding to thy holy word.

We beseech thee, &c.

Sonne of God, we beseech thee to heare vs.

Sonne of God, &c.

O Lambe of God, that takest away the sinnes of the world.

Grant us thy peace.

O Lambe of God, that takest away the sinnes of the world.

Have mercy upon us.

O Christ heare vs.

O Christ heare us.

Lord haue mercy upon vs.

Lord have mercy upon us.

Christ haue mercy upon vs

Christ have mercy upon us.

Lord haue mercy upon us.

Lord have mercy upon us.

Our father which art, &c.

And leade us not &c. But

Garden 11561a

But deliver us from evill.

Amen.

The versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Neither reward us after our iniquities.

Let us pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desires of such as be sorrowfull, mercifully assist our prayers, that we make before thee, in all our troubles and aduersities, whensoeuer they oppresse vs, and graciously heare vs, that those euils which the craft and subtiltie of the Diuell, or

or man worketh against vs be brought to nought, and by the prouidence of thy goodnesse they may bee dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church through Iesus Christ our Lord, Amen.

O Lord arise helpe us and deliver us for thy names sake

O God, wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didst in their dayes, and in the old time before them.

O Lord arise helpe us and deliver us for thine honour.

Glory be to the father, &c.

As

As it was in the begin. &c.

From our enemies defend vs, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgive the sins of the people.

Fauorably with mercie heare our prayers.

O Sonne of David have mercy upon us.

Both now & euer vouchsafe to heare vs O Christ.

Graciously heare us O Christ.

Graciously heare us O Lord Christ,

The Versicle.

O Lord let thy mercy be shewed vpon vs.

The Answere.

As wee doe put our trust in thee.

Let us pray.

WEe humbly beseech thee (O father) mercifully to looke vpon our infirmities, and for the glory of thy names sake, turne from vs all those euils that wee most righteously haue deserued, and grant that in all our troubles we may put our whole trust and confidence in thy mercy, & euermore serue thee, in holinesse and pureneſſe of liuing to thy honor and glory: through our onely me-

dia-

diator and aduocate Jesus Christ our Lord, Amen.

A prayer for the Kings Majestie.

O Lord our heauenly father high and mighty kings of kings, Lords of Lords, the onely ruler of Princes which doest from thy throne behold all the dwellers vpon the earth, most hartily we beseech thee with thy fauour to behold our most gracious Soueraigne Lord, King Charles, and so replenish him with the grace of thy holy Spirit, that hee may alway incline to thy will and walke in thy way. Indue him plentifully with heauenly gifts grant him in health and wealth

wealth long to liue ſtrengthen him that he may vanquiſh and ouercome all his enemies. And finally after this life, hee may attaine euerlaſting ioy and felicity, Through Jeſus Chriſt our Lord, Amen.

A prayer for paſtours and miniſters of the Church,

ALmighty and euerlaſting God, which only worketh great maruelles, ſend downe vpon our Paſtours and miniſters, and all congregations committed to their charge, ỹ healthfull ſpirit of thy grace. And that they may truely pleaſe thee, powre vpon them the continuall dew of thy bleſſing

sing. Grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ.

A prayer for Raine.

O God heauenly Father, which by thy Sonne Iesus Christ hast promised to all them, that seeke thy kingdome and the righteousnesse thereof, all things necessary to their bodily sustenance: Send vs, wee beseech thee, in this our necessity, such moderate raine and showers, that we may receiue the fruites of the earth to our comfort, and to thy honour: through Iesus Christ our Lord, Amen.

A prayer for faire Weather.

O Lord God which for the sinne of man, didst once drown all the world except eight persons, and afterward of thy great mercie didst promise neuer to destroy it so againe: we humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance, thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, & learne both by their punishment to amend our liues, and for thy clemency, to

giue thee praise and glory, through Iesus Christ our Lord, Amen.

A Prayer of Chrysostome.

ALmighty God which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, & dost promise, that when two or three be gathered together in thy name, thou wilt grant their requests: fulfill now, O Lord, the desires & petitions of thy seruants, as may be most expedient for them granting vs in this world knowledge of thy truth, and in the world to come, life euerlasting, Amen.

The blessing.

THe peace of God, which passeth all vnderstanding, keepe our hearts and mindes in the knowledge & loue of God, and of his Son Iesus Christ our Lord. And the blessing of God almighty, the Father, the Son & the holy Ghost, be among vs and remaine with vs alwayes, Amen.

Evening Prayer.

COnuert vs (God our Sauiour) and turne thy wrath away from vs.

O God make speede to saue vs.

O Lord make haste to

helpe vs.

Glory be to the Father, &c.

As it was in the begin, &c.

Praise we the Lord.

Thankes be given to God.

Psalmes.

Thy clemency, mercy, and blessing, O mighty God we craue & require of thee most instantly: O let thy countenance shine vpō vs, that here in earth, we may find out the way which leadeth vnto thee, and make vs to attaine saluation among the gentiles,

Oh that all the people would confesse thee, with louing hearts, for the manifold

fold benefits and pleasures that they haue receiued at thy hands, which with iustice dost gouerne men, and art their leader vpon the earth.

Powre downe (O Lord) vpon vs thy continuall blessing and goodnesse, and then shall the earth yeelde vnto thee glory and praise, and vnto vs fruits for meate.

O God the Father, bless vs, O God the Son, bless vs, O God the holy Ghost bless vs.

O blessed and glorious Trinity, grant vs thy continuall blessing.

THe Lord shall defend mee vnder his winges

and I shall bee safe vnder his feathers, his faithfulnesse and truth shall bee my shield and buckler.

Lord I call upon thee, haste thee vnto me, and consider my voice, when I cry vnto thee.

Let my prayer ascend vp to thee as the incense, & lett lifting vp of my hands be an euening sacrifice,

Keepe mee Lord as the apple of an eye, hide mee vnder the shaddowe of thy wings, from the vngodly that trouble me.

Keepe my soule, O Lord, let me not bee confounded, because I haue put my trust in thee.

Bow downe thine eare

O Lord, and heare me, preserue thou my soule, my God, saue thy seruant that putteth his trust in thee.

Be mercifull vnto mee, O Lord, for I will call daily vpon thee.

Comfort the soule of thy seruant, for vnto thee, O Lord doe I lift vp my soule for thou art good and gratious, & of great mercy to all them that call vpon thee.

Giue eare, Lord, vnto my prayer and ponder the voice of my humble desires for thou art great, and dost wonderous things, thou art God alone.

For great is thy mercy towards me, and thou hast deliuered my soule from the

nethermost Hell.

Thou Lord God, full of compassion and mercy, long suffering, plenteous in goodnesse and truth, turne thee vnto mee, and haue mercy vpon me.

Hearken vnto my voyce, O Lord, when I cry vnto thee, haue mercy vpon mee, and heare me.

O hide not thy face from me, and cast not away thy seruant in displeasure.

Be my succour, O Lord, leaue mee not, neither forsake me, O God my saluation.

O looke thou vpon mee, and be mercifull vnto mee, as thou vsest to doe vnto those that loue thy name.

I will lay me downe in peace, and take my rest, for it is thou Lord onely, that makest me dwell in safety.

Lighten mine eyes, O Lord, that I sleepe not in death.

I haue set God alwayes before me, for he is on my right hand, therefore shall I not fall.

Wherefore my heart was glad, and my glory reioyced, my flesh also shall rest in hope, through Iesus Christ our Lord and Sauiour.

O Thy mercifull God, grant mee to couet with an ardent minde, those things which may please thee, to

reade the Scriptures diligently, to search them wisely, to know them truely, and to fulfill them perfectly, to the laude and glory of thy name.

Order my liuing so, that I may doe that which thou requirest of mee, and giue me grace that I may know it, and haue will and power to doe it, and that I may obtaine those things which be most conuenient for my soule.

God Lord, make my way sure and streight to thee, so that I fall not betweene prosperity and aduersity, but that in prosperous things I may giue thee thankes, and in aduersity

sity be patient, so that I be not lift vp with the one, nor oppressed with the other.

And that I may reioyce in nothing, but that which moueth me to thee, nor to be sorry for any thing, but those things which draw mee from thee, desireing to please no body, nor fearing to displease any beside thee.

Lord, let all worldly things be vile vnto mee in respect of thee, let me not be merry with the ioy that is without thee, and let me desire nothing beside thee, let that labour delight mee which is for thee, and let all the rest weary me which is not in thee.

Make

Make me to lift my heart oftentimes vnto thee, and when I fall, make mee to thinke on thee, and be sorry with a stedfast purpose of amendment, and grace of thee to performe the same.

O my God, make mee humble without fayning, merry without lightnesse, sad without dulnesse, true without doublenesse, fearing thee without desperation, trusting in thee without presumption, telling my neighbors faults without dissimulation, teaching them with words and examples, without mockings, obedient without arguing, patient without grudging, and pure without corrup-

tion

tion.

My most louing Lord and God, giue me a waking heart, that no enuious thought withdraw me from thee, let it bee so strong, that no vnworthy affection draw me backward: so stable, that no tribulation breake it: so free, that no election by violence make any challenge to it.

My Lord, grant me wit to know thee, diligence to seeke thee, conuersation to please thee, and finally hope to imbrace thee. Grant this, Oh most mercifull father, for the precious blood sake of that immaculate Lambe our onely Sauiour Iesus Christ. To whom

with

with thee & the holy Ghoſt, three perſons and one God bee all honour and glory, world without end, Amen.

A Thankeſgiving.

BLeſſed be thou O Lord God of our fathers, for thou art praiſe and honour worthy, and to be magnified for euer.

Bleſſed be the glory of thy holy name, for it is worthy to be praiſed, and aboue all to be magnified for euer.

Bleſſed art thou O Father, Son, and holy Ghoſt: for thou art worthy to bee praiſed, and aboue all to be magnified for euer

Bleſſed art thou in the firma-

firmament of Heauen, for thou art praise-worthy for euer.

O giue thankes vnto the Lord, all creatures, for hee is kinde-hearted and mercifull, yea, his mercy endureth for euer.

O praise him, and giue him thankes, for his mercy endureth for euer, and World without end.

The Creed.

I Beléeue in God the Father Almighty Maker of Heauen and earth, &c.

Lord haue mercy vpon vs.
Christ have mercy upon us.
Lord haue mercy vpon vs.

Our

Our Father which art in Heaven, &c.

And leade vs not into temptation.

But deliver us from evill Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

The Answer.

Neither reward vs after our iniquities.

VIsit we beseech thee, O Lord, this our dwelling and driue from it all assaults of our enemies: let thy holy Angels dwell in it, which may keep vs all this night in thy peace: and euer

let

let thy blessing be vpon vs. Grant this, O merciful father, for thy dearely beloued Sonnes sake, Iesus Christ, who liueth and reigneth with thee and the holy Ghost, one God world without end, So be it.

THE

THE RIGHT VSE of this GARDEN, *is to observe these sentences.*

A Aske with a sure faith.

G Give almes to the poore.
O Obey God and the Prince.
D Doe well to all men.
L Love God and hate vice.
Y Yeeld to truth.

G Give God the glory.
A Avenge not thy cause.
R Remember thy end.
D Defend the truth.
E Envy no man.
N Never cease from well-doing.

The

The confession of a sinner, to be sayd every day, and at all times.

O God and mercifull father, be mercifull vnto me, for many bee the enemies that fight daily against mee. O God most highest, I come here prostrate in heart, confessing my abominable wickednesse, in thought, word and deede, all my life long, wherein I haue offended thy maiesty, the which thou knowest, where they wers done, and when: the number of them are innumerable. O Father, the remembrance of them is grieuous vnto

vnto my heart: for they are against me in thy sight, as the sand in the Sea, or as the motes in the sunne, the which cannot be numbred: O Father, they are so odious, detestable, & grieuous vnto my heart, that without the hope of thy great mercy powred on me in the death and blood of thy deare Sonne my Sauiour Iesus Christ in faith, I should vtterly fall into desperation, and be damned for euer in hell fire; so little helpe is there in me, or in any other creature.

But this is my hope, O Father that thou wilt giue me the grace of true repentance, and then I trust thou

thou wilt grant vnto mee most sinnefull wretch of all wretches, the forgiuenesse of all my sinnes, and to release mee from all the terrible pangs due for the same. O father, now forasmuch as thou hast taught vs to pray, and aske and thou wilt giue, knocke and thou wilt open: I beseech thee, O Father, grant me from henceforth a continuall and perfect Faith, and hope only in thee, and in thy Sonne Iesus Christ, and that I may say, O God the Father haue mercy vpon mee, O God the Sonne haue mercy vpon mee, O God the holy Ghost haue mercy vpon mee, O glo-

rious

rious and blessed Trinity, three persons and one God haue mercy vpon mee, and forgiue me all my sins and wickednesse, that I haue committed or done since I came into this miserable world, vntill this present houre, and euer hereafter. O father, I wretched creature most humbly beseech thee from henceforth, to be my defender against all mine enemies, the Diuell, the World, and the Flesh: Grant this, O deare Father for the death and passion of thy deare and onely Sonne our Sauiour Iesus Christ our Lord: To whom with thee and the Holy Ghost, be all honour

and

and praise, for euer and euer, World without end, Amen.

For the Sunday, a Morning Prayer.

I Render vnto thee O heauenly father most harty thankes by thy deare Son Jesus Christ, that this night past thou hast vouchsafed of thy fatherly goodnes to preserue me from all euill. and to giue my body rest and sléepe. I now most entirely beséech thee, that as thou hast raised vp this my body from sleepe, so likewise thou wilt deliuer my minde from the sléep of sin, & from the

the darkneſſe of the world, that I walking in the light of thy bleſſed Word, may onely doe that is pleaſant in thy ſight, profitable to my neighbor, and healthfull to my ſoule, Amen.

A Prayer for the forgiveneſſe of ſinnes.

O My Lord and onely Sauior Jeſus Chriſt which cameſt into this world to take away the heauy burthens of them that were laden, to ſeeke that was loſt, to call ſinners vnto repentance, to giue euerlaſting life to the faithfull, and to bee a Mediator betweene God the Father and

vs: I poꝛe wꝛetched ſinner
from the very heart lament
and inwardly bewaile my
ſinfull and wꝛetched life,
deſiring thee foꝛ thy pꝛo-
miſe ſake accoꝛding to thy
mercifull wont, to bee my
mediatour and aduocate,
vnto God the Father, that
he may foꝛgiue me all mine
old ſins, and ſo wholly poſ-
ſeſſe my heart by his bleſ-
ſed Spirit, that he may de-
fend mee againſt all pertils
to come, which the Diuell,
the woꝛld oꝛ the fleſh ima-
gineth againſt mee; and ſo
change mee into a new
man, that mine old ſinnes
being wiped away in thy
pꝛecious blood, I may
walke from vertue to ver-

tue vnto the glory & praise of his blessed name, Amen.

A Prayer vnto GOD the Father.

THy dearely beloued Son (O most louing Father) taught vs in his holy Gospell, that to know thee to bee the alone true GOD, is euerlasting life: grant therefore wee beseech thée, that wee may truely know thee, euen as wee are taught by thy holy word, beleeue with the heart, and confesse with the mouth, that thou alone art the true liuing and immortall God our heauenly Father, our maker, our preser-

uer,

uer, and our defender: that we thus beleeuing and confessing, may through thy Son Christ become heires of euerlasting life. And as we thus beleeue & confesse of thee, so giue vs grace to shew forth this our faith, by godly conuersation, and vertuous liuing, that men seeing our good workes, may glorifie thee our heauenly Father, to whom be praise for euer, Amen.

A Prayer vnto God the Sonne.

O Lord Iesu Christ, Son of the liuing God, yea very God himselfe, begotten of God the father from

euerlasting, and continuing true and immortall God, world without end, by thée all things were made, both in Heauen and Earth, by thée also they be conserued and kept in a godly order: thou art the brightnes of thy Fathers glory, thou art the very Image of his substance, in thée are hid all the treasures of Wisedome and knowledge, in thee dwelleth all fulnesse, by thee are wée reconciled to God the Father, by thee we are set at peace with him through thy bloodshed vpon the Crosse, by thee haue we frée accesse vnto the glorious Throne of thy father, and by thee (through faith)

are

are wee brought into this grace wherin we stand, and reioyce in hope of the glory of God. For the which we thanke thee, and most humbly beseech thée to giue vs grace faithfully to beleeue in thee, & stedfastly to confesse thee to bee true God & man, earnestly acknowledging thee our alone Redéemer, Sauiour, Satisfier, Reconciler, Intercessour, Mediatour and Aduocate, that wée altogether depending on thee, and thy merits, on thy blessed passion, precious death, and glorious resurrection, may study through thy grace, to order our liues in true holines and innocency, that at

the day of iudgement, thou mayest present vs both body and soule vnto thy heauenly Father, & so for euer and euer place vs in thy glorious kingdome, Amen.

Vnto God the Holy Ghost.

O Holy and blessed spirit, which being true and euerlasting God, with God the Father, & God the Son, proceeding from them both, full of maiesty and power, which also with thy heauenly breath quickenest the mindes of them that afore were dead through sinne makest merry the hearts of the faithful penitent, bring-

est

eſt into the way of Truth all ſuch as were in errour, comforteſt the ſouls of them that hunger and thirſt after righteouſneſſe, and plenteouſly enricheſt them with diuers gifts, which pray vnto thee in the name of Jeſus Chriſt: Purifie our hearts we beſeech thee with the fire of thy loue, mortifie in vs whatſoeuer is not thine, renew and garniſh our mindes with thy heauenly benefits and ſpirituall gifts, that they may bee made thy temples: leade vs into all neceſſary truth, ſuffer vs not to bee carried about with diuers & ſtrange doctrines, but alwayes to remaine in that Doctrine

whereof thou alone art the Author. Arme our soules against the crafty assaults of subtill Sathan, against the vaine pleasures of the wicked world, and against the lewd lusts of the filthy flesh, that we being replenished with thy holy breath, may doe that onely which is acceptable in thy godly sight, Amen.

For Munday, a Morning Prayer.

O Most louing and gentle GOD, I thanke thee for the sweete sleepe and comfortable rest, that thou hast giuen mee this night: and for as much

much as thou hast com-
manded by thy holy Word,
that no man should be idle,
but alwayes occupied in
vertuous exercises, eue-
ry man according to his
calling: I most humbly be-
seech thee, that thine eyes
may attend vpon mée, dayly
defend mee, in sorrow suc-
cour me, cherish, comfort &
gouerne all my councels,
studies, and labors, in such
wise that I may so spend
this day, according to thy
most blessed will, without
hurting of my neighbor, that
I may diligently & warily
eschew and auoid all things
that should displease thee,
set thee alwayes before
mine eyes, and liue in thy

Garden

feare, and euer worke that I may bee found continent, pure of liuing, temperate, and acceptable before thy diuine Maiesty, vnto the praise of thy most holy and blessed name, through Iesus Christ our Lord and Sauiour Amen.

For Tuesday, a Morning prayer.

SEeing that thou, O heauenly Father, art that one & alone Almighty God, which art in euery place, beholdest the councels, deuices and workes, yea, the very thoughts of all men, & giuest to euery one according to their neede: I most humm-

humbly beseech thee, that forasmuch as thou hast most graciously preserued mee this night, I may not spend this day after mine owne minde and pleasure, which is alway euill and wicked, but earnestly looke vpon and diligently follow thy Fatherly will, which is alwayes good perfect and holy, and fulfill the same with good will: that thy Diuine name may alwayes bee sanctified, both now and euer more of vs miserable sinners, through thy dearely beloued Sonne Iesus Christ our Lord and Sauiour, Amen.

For Wednesday, a Morning Prayer.

ALl possible thankes that I am able, I render vnto thee, O Lord Jesus Christ, for that thou hast wished this night past, to be prosperous vnto me. I beseech thee likewise to prosper all this same day vnto me, for thy glory and for the health of my soule, and that thou which art the true light, not knowing any going downe, and which art the Sonne eternall, giuing life, food and gladnesse vnto all things, vouchsafe to shine into my minde that I may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting.

For

For Thursday, a Morning Prayer.

O Lord Jesus Christ, vnto whom, and before whom all things are manifest and plaine, which sufferest not a sparrow to light on the ground without thy prouidence, and which in times past by thy holy Spirit didst guide our fore-Fathers, Abraham, Isaac, and Iacob, in thy paths and wayes, and against the going of the young Toby into a strange country, didst prouide thy Angel and messenger to be his guide, grant mee this day most wretched sinner, whom by thy

thy Word, thou doest encourage to call vpon thee in all time of neede and necessity, that I may haue thy holy spirit to direct my pathes and wayes this day, that I may walke according to thy Godly will and pleasure, profit of my neighbour, & glory of thy Name, which liuest and reignest world without end, Amen.

For Friday, a Morning Prayer.

MErcifull Lord God and heauenly Father, I render most high lauds, praise and thanks vnto thee, that thou hast preserued mee both this

this night, and all the time and dayes of my life hi-therto vnder thy protecti-on, and hast suffered mee to liue vnto this present houre I beseech thee heartily that thou wilt vouchsafe to re-ceiue mee this day, and the residue of my whole life from henceforth into thy tuition, ruling and gouer-ning me with thy holy Spi-rit, that all manner of dark-nesse, of misbeliefe: infide-li-ty, carnall lusts and affecti-ons may bee vtterly chased and driuen out of my heart, and that I may be iustified and saued both body and soule, through a right and a perfect faith, and so walke in the light of thy most god-

ly

ly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Jesus Christ our Lord and Saviour, Amen.

For Saturday, a Morning Prayer.

O Heauenly Father, which like a diligent watch-man, attendest alwayes vpon thy faithfull people, whether they wake or sleepe, and mightily defendest them, not only from Sathan, that old enemy of mankinde, but also from all other their aduersaries, so that through thy godly power, they be harmelesse pre-

preserued: I most heartily thanke thee, that it hath pleased thy goodnes to take care of me thy vnprofitable seruant, this night past, that thou hast both safely kept me from all mine enemies, and also giuen mee swéete sléepe vnto the great comfort of my body. I most entirely beseech thee most mercifull and sweete Father, to shew the like kindnesse towards me this day, in preseruing my body and soule, that as my enemies may haue no power ouer mee, so I likewise may neither thinke, breath, speake, nor doe any thing that may bee displeasant to thy Fatherly Good-

nesse

nes, dangerous to my soule or hurtfull to my neighbor: but that all mine enterprises may be agreeable vnto thy most blessed will, which is alway good and godly, doing that may aduance thy glory, answere to my vocation, and profit to my neighbour, whom I ought to loue as my selfe: that whensoeuer thou callest me from this vale of misery, I may be found the child, not of darknesse, but of light; and so for euer reigne with thee in glory, which art the true and euerlasting light: to whom with thy dearely beloued Son Iesus Christ our onely Sauiour, and the holy Ghost that most sweet

Com-

Comforter, bee all honour and glory. Amen.

A generall Morning Prayer.

O Almighty God our Heauenly Father, I confesse that I am a miserable and a wretched sinner and haue manifold wayes most grieuously transgressed thy most godly & blessed Commandements through wicked thoughts, vngodly lusts, sinnefull words, and deedes, all my whole life. In sinne was I borne and conceiued, and there is no goodnesse in mee: In so-much as if thou shouldest enter into thy narrow iudgement with me, iudge-

ing

ing me according vnto the same, I were not able to suffer or abide it, but must needes perish and bee damned for euer: So little help comfort, or succour is there in mee, or in any other sinfull creature. Only this is my comfort, O heauenly Father, that thou didst not spare thine owne beloued Son, but diddest giue him vp vnto the most bitter, most vile, and slanderous death of the crosse for mee, that hee might pay the ransome of my sins, satisfie thy iudgement still, and pacifie thy wrath reconcile me vnto thee againe, and purchase me thy grace and fauour, and euerlasting life. Wherefore

fore through the merits of his most bitter passion, and through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgiue and pardon mee all my sinnes, to lighten my heart with thy holy Spirit, to renew, confirme, and strengthen me with a right and perfect Faith, and to enflame mee in loue towards thee and my neighbour, that I may henceforth with a willing and a glad heart, walke as it becommeth mee, in thy most godly and blessed Commandements, and so glorifie and praise thee euerlast-

lastingly, and also that I may with a free confidence and a quiet heart in all maner of temptations, afflictions or necessities, and even in the very pangs of death, cry boldly and faithfully vnto thee, and say; I beleeve in God the Father Almighty, maker of Heaven and earth, & in Iesus Christ his onely Sonne our Lord, &c. But O Lord God heauenly Father, to comfort myselfe in afflictions and temptations with these Articles of the Christian faith, it is not in my power: for Faith is thy gift. And forasmuch as thou wilt bee prayed vnto, and called vpon for it, I

come

come vnto thee to pray, and beseech thee, both for that and for all my other necessities, euen as thy dearely beloued Sonn our Sauiour Jesu hath himselfe taught vs, and from the very bottome of my heart I cry and say: Our Father which art in heaven, hallowed be thy Name, thy Kingdome come, &c.

A generall confession vnto God daily to be said.

O Most mercifull Lord God, and most tender and deare Father, vouchsafe I heartily beseech thee, to looke downe with thy fatherly

therly eies of pitty vpon me most vile and wicked sinner, which lie here prostrate in heart before the feete of thy bottomelesse mercy: O Father, in so much that I am no more worthy to bee called thy son, yet neuertheless, forasmuch as thou art the God & father of all comfort, & again desirest not the death of a sinner, but like a true Samaritane, takest thought for my silly wounded soule: make me, I pray thee, by infunding thy precious Oyle of comfort into my wounds, ioyfully to run with the lost Son into the lap of thine euerlasting pity For loe, thou art my hope and trust, in whom I onely re-

repose myselfe, hauing in thee full confidence & faith, and may say with a very faithfull heart, trusting in thy mercy: I beléeue in thee O God the Father, in thee O God the Son, and in thee O God the holy Ghost, three persons, one true and euerlasting GOD, besides whom I acknowledge none other God in heauen aboue, nor in earth beneath; Yea, and I poore sinner doe accuse my selfe vnto thee deare Father, that I haue sore and grieuously offended thy almighty goodnesse and maiesty, in the committing of mine exceeding, grieuous, and manifold sinnes and wickednesse: for

I haue not kept the leaſt of thy moſt godly and bleſſed Commandements, like as thy righteouſneſſe may require and demand the ſame of mee. I haue (I ſay) not honoured thee like my God, nor dread thee like my Lord, loued thee like my father, truſted in thee like my Creatour, and my Sauiour.

Thy holy and dreadfull name, vnto whom all glory and honour belongs, haue I vſed in vain. I followed the great prince of this world, Satan, which hath beene a liar from the beginning, in concupiſcence of the fleſh, in pride of liuing, in lying, in couetouſneſſe, in gluttony, in hatred, in enuy, in back-

biting

biting, in despaire and in al mis-beléefe. But in what manner soeuer that I haue offended and sinned against thy eternall maiesty (for no man knoweth throughly his sinnes, as the Prophet witnesseth) whether it hath bin by day, or else by night, yea euen from my childhood vnto this day, were it in workes, wordes, thoughts, secretly or openly, O my mercifull God, I am sorry for it, euen from the very bottome of my heart: howbe it in token of true Repentance, though all hearts be knowne well enough vnto thee, I doe knock and strike my breast, and say in bitternes of heart and soule, God

God and Father haue mercy, Lord God and Sonne haue mercy, Lord God and holy Ghost haue mercy.

Spare me of thine infinite mercy (deare Lord) now and all the dayes of my life, and let mee haue part of thine abundant grace, so as I may change my sinfull life, and put off mee the old man with all his concupiscence, and also that I may die vnto the world, and that the world may be vnto mee a crosse, and so goe forth in a new life. Strengthen me O Lord in a true humble heart, in perfect Loue, hope and trust in thee. Giue my soule grace, onely to delight, to reioyce, and repose my

my selfe in these, and that I may vtterly renounce and forsake the vaine affiance of this world, so that thou maiest find me ready with the good seruant, in the midnight of death, which shall suddenly steale vpon mee like a theefe, ere I be aware. Bee thou to me at all time of need, O Lord, a tower of strength, a place of refuge, and a defensible God, namely against the face of the Fiend, who like a roaring Lyon shall bee then most ready to deuoure mee: and against desperation, which then shall be busie to grieue mee. Let then thy comfort cleaue fast vnto mee, thy mercy keep me, & thy grace

guide me: fetch thou againe Lord God Father, that which thy puissant might hath shaken. Fetch thou againe, Lord God Son that which thou hast so wisely gouerned and bought with thy precious blood.

Take againe then, Lord God holy Ghost, that which thou hast kept and preserued so louingly in this Region of sinne, and vale of misery, three persons and one very God: vnto whom be praise and honour for euer and euer, Amen.

A Prayer vnto God the Father.

Omnipotent and mercifull God, the Father eter-

eternall, which doſt not deſpiſe a ſinner, bewailing with a contrite heart for offending thy high Maieſty, I pray thee by thy grace to draw me neere vnto thee, to heare my prayers, and to forgiue me my offences, to comfort mee in my afflictions: and forgiue Lord them that oppreſſe mee, and let my ghoſtly enemy haue no power to deuoure me, as he deſireth, but that I may ſtrongly withſtand the fraude and ſnares, to my comfort, that I may dye in thy true faith, and reſt with thee in thy euerlaſting kingdome, Amen.

An intercession and prayer unto our Saviour Jesus Christ.

O Most mercifull Jesu, my sweete Saviour and most gracious Lord God, I thanke thee highly, for that thou hast created and made mee of nought, and for thy manifold benefits and graces that thou hast giuen vnto me heere in this world, before many other, not onely preseruing me from all vile and loathsome sicknesse, from shame and many misfortunes, but also giuing to me, most vnworthy, many good, great & excellent gifts. All which gifts

gifts moſt ſweet Jeſus, I wot verily, and knowledge meekely, come of thy goodneſſe onely, and nothing of my deſeruing. Wherefore moſt mighty Lord God, my Creator, my Redeemer and moſt merciſull Sauiour Jeſus Chriſt, which when we were loſt, thou boughteſt and redeemedſt vs againe with thine owne moſt precious bloud, haue mercy vpon mee moſt vnworthy wretch, which haue committed and done many great ſinnes and treſpaſſes againſt thy merciſull goodneſſe, and haue miſſpent thy gifts of grace that thou ſo louingly didſt giue mee, and ſo bngently be-

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haued my selfe to thee, that surely I am much vnworthy to be called thy sonne: yet most benigne Iesu, thou art so bountifull of thy mercy and pitty, that notwithstanding mine vnkindnesse towards thee, yet during my life, I will put all my whole trust and confidence in thy mercy. For thou commandest (I wot) to cry and call vpon thee, that thou thereby mightest haue occasion to giue vnto vs thy most precious gifts: wherefore most gracious Iesu, sith thou forsakest no sinner, but gladly receiuest to thy mercy, all them that will meekely call for it: giue me euer grace to

dread

dread thee, loue thee, and to serue thee with all my heart and minde, with all my will and reason, with all my might, power, and strength of body and soule: and grant me (good Lord) that of all my acts and deedes done to thy will and pleasure, I may render all the honor and praysings vnto thee, as to whom of very duty it belongeth. Now I beseech thee, gracious Lord, of thine infinite mercy, let all my mis-spent life, in time past, bee forgotten before thee, that I haue consumed and spent very euil: and send me good Lord perseuerance of vertuous liuing, that I may now from

from hencefoꝛth oꝛder my life here in this woꝛld, to thy pleasure; Fiꝛst: with contrition to make a pure and cleane confession. Also my sweete Sauiour; graunt mee time and space, that I may receiue thy blessed body and bloud vnder the foꝛme of bꝛead & Wine to my comfoꝛt ere I depart out of this woꝛld, in cleane life, foꝛ the comfoꝛt and saluation of my sinfull soule. And moꝛst mercifull Loꝛd Jesus, I pꝛay thee to pꝛeserue mee from sudden death, and send me my right minde at my departing, with stedfast faith and very true hope, and feruent charity. And moꝛst sweet Loꝛd

Jesus

Jesus Christ, giue me now thy mercifull aide & grace to pursue and follow alwayes thy will and Commandements, and so to eschew mine owne fraile will and desires, and the Diuels false inticements, so that in thy sight I may appeare to be (as I am named) thy Sonne, and a true Christian man, and after this present life, I may come to the sight of thy most glorious face in heauen, Amen.

We worship thee O Christ.
with praise and benediction;
For thou redeemedst the world
through thy blessed passion.

An

Another Prayer unto our Saviour Jesus Christ, called, *Conditor Cæli*

O My maker of heauen and earth, King of Kings, and Lord of Lords, which of nothing didst make mee to thy image and likenesse, and didst redeeme mee with thine owne precious blood, whom I, a sinner, am not worthy to name, neither with my heart to thinke vpon, humbly I desire thee and meekely pray thee, that gently thou doe beholde me thy wicked seruant, and haue mercy on mee; which hadst mercy on the Woman of Canaan, and Mary Magdalen

dalen, which didst forgiue the Publican and the thiefe hanging on the crosse. Vnto thee I confesse, most holy Father, my sins, which if I would, I cannot hide from thee. Haue mercy on me, O Christ, for I wretch haue sore offended the, in pride, in couetousnesse, in gluttony, in letchery, in vaine glory, in hatred, in enuy, in adultery, in sporting, in dissolute and wanton laughing, in idle words, in hearing, in tasting, in touching in thinking, in sleeping, in working, in all wayes in which I frayle man, and most wretched sinner, might sinne. Therefore I most humbly pray and beseech

seech thy gentlenes, which for my health descendest from heauen, which didst hold vppe David that hee should not fall into sin; haue mercy on vs, O Christ, the which didst forgiue Peter that did forsake thee. Thou art my Creator and helper, my Maker, my Redeemer, my gouernour, my Father, my Lord, my God, and my King. Thou art my hope, my trust, and defender, my helpe, my strength, my defence, my redemption, my life, my health, and my resurrection. Thou art my stedfastnesse, my refuge for succour, my light & helper. I most humbly and heartily desire and pray thee, helpe me,

me, defend me, make mee ſtrong, & comfort me, make me ſtedfaſt, make me merry, giue me light, and viſite me, receiue me again which am dead, for I am thy making and thy worke: O Lord deſpiſe me not: I am thy ſeruant, thy bondman, although euill, although vnworthy and a ſinner. But whatſoeuer I am, whether I be good or bad, I am euer thine: therefore to whom ſhall I fly, except I fly vnto thee: if thou caſt me off, who ſhall or will receiue me? If thou deſpiſe me, and turne thy face from me, who ſhall looke vpon me, & recognize mee? If I bee vile and vncleane thou canſt make me

cleane

cleane: if I bee sicke, thou canst heale me: if I be dead and buried, thou canst reuiue mee: for thy mercy is much more then mine iniquities, thou canst forgiue more than I can offend. Therefore, O Lord, doe not consider, nor haue respect to the number of my sins: but according to the greatnes of thy mercy forgiue mee, and haue mercy vpon mee most wretched sinner. Say vnto my soule, I am thy health; O be not angry with mee, I pray thee, most méek Father: for thy great mercy, I most humbly beséech thee, that thou bring mee to the blisse that neuer shall cease, Amen

A Prayer necessary to be sayd at all times.

O Bountifull Jesu, Oh sweete Sauiour, Oh Christ the son of God, haue pitty vpon mee, mercifully heare mee, and despise not my prayers: thou hast created mee of nothing, thou hast redeemed me from the bondage of sinne death and Hell, neither with gold nor siluer, but with thy most precious body once offered vpon the crosse, and thine owne blood shed once for al for my ransome: therefore cast mee not away, whom thou by thy great wisedome hast made, despise mee not whom

whom thou hast redeemed with such a precious treasure, nor let my wickednes destroy that which thy goodnesse hast builded. Now while I liue, O Iesus haue mercy vpon me; for if I dye out of thy fauour, it will bee too late afterward to cal for thy mercy: whilest I haue time to repent, looke vpon me with thy mercifull eies as thou didst vouchsafe to looke vpon Peter thine Apostle: that I may bewaile my sinfull life, and obtaine thy fauour, and die therein. I acknowledge that if thou shouldest deale with me according to very iustice, I haue deserued euerlasting death. Therfore I appeale

to

to thy high throne of mercy, trusting to obtain Gods fauour, not for my merits, but for thy mercies, O Iesu, who hast giuen thy selfe an acceptable sacrifice to thy Father, to appeale his wrath, and to bring all sinners (truely repenting and amending their euill life) into his fauour againe. Accept mee, O Lord, among the number of them that shall be saued: forgiue mee my sinnes, giue mee grace to leade a godly & innocent life, grant mée thy heauenly Wisedome, inspire my heart with faith, hope, and charity, giue me grace to bee humble in prosperity, patient in aduersity, obedient

dient to my rulers, faithfull vnto them that trust mee, dealing truly with all men, to liue chastly in wedlocke, to abhorre adultery, fornication, and all vncleannes, to doe good after my power vnto all men, to hurt no man, that thy Name may bee glorified in mee during this present life, and that I afterward may obtaine euerlasting life through thy mercy and the merits of thy passion, Amen.

A Prayer of *Manasses* King of *Iuda*.

O Lord Almighty, God of our Fathers, Abraham, Isaac and Iacob, and of the

the Iuſt ſéed of them, which haſt made heauen & earth, with all the ornaments, therof, which haſt ordained the ſea by the Word of thy Commandements, which haſt ſhut vp the déepe, and had ſealed it for thy fearfull and laudable name dreaded of all men, & honorable before the face of thy power. Thy fierce anger of threatning is aboue meaſure heauy to ſinners, but the mercy of thy promiſe is great and vnſearchable: for thou art the Lord God, moſt high aboue all the earth, long ſuffering: and exceéding mercifull, and ſorry for the malice of men. I haue prouoked thine anger, and haue

haue done euil before thee, in committing abominations, and multiplying of offences. And now I bow the knées of my heart, requiring goodnesse of thee. O Lord I haue sinned, Lord I haue sinned, and know my wickednesse: I desire thee by Prayer, O Lord forgiue me, O Lord forgiue me, and destroy me not for mine iniquities, neither doe thou alwayes remember mine euils to punish them, but saue mée (which am vnworthy) after thy great mercy, and I will praise thee, euerlastingly all the dayes of my life: for all the powers of heauen praise thee, and to thee belongeth

longeth glory world without end, Amen.

A Devout Prayer to our Lord God.

O Lord, which hast vouchsafed of thine vnspeakable goodnesse to make me, and ordaine mee thy creature to liue in this transitory life, giuing mee a reasonable soule, by the which I knowe thee to by my Lord my God, and my Maker, which I may well perceiue by the visible sight of thy wonderfull workes, as by Heauen, the earth, and the creatures in them contained, with the commoditie, that wee dayly receiue by

them at thy hand, which declareth the great loue that thou hadst in our first creation, and they doe expresse and declare to vs, thee to be only God & Lord ouer all, and that there is none aboue thee: also that there is no wisdome, knowledge, power or strength of value besides thee: yea also ỹ knowing our necessary neede of thy helpe, of thy most louing gentlenesse, hast not disdayned to say to mee and to all other by thine owne most blessed Word, to the great comfort of all mankinde, aske, and it shall be giuen: seeke and you shall finde: knocke, and it shall bee opened vnto you. Fur-

ther-

thermore most familiarly thou hast said, if wee that be euill, can giue vnto our children when they aske, good things: how much more than shal our heauenly Father giue his holy spirit to them that earnestly desire it? O most comfortable saying! O most blessed Lord; I wretched sinner doe aske at thy hand mercy & grace, and doe confesse mee to be a most wicked and abominable sinner in thy sight, most weake of all other to stand in thy truth, most fraile to fall, and to breake thy holy commandements, by the keeping of which we are knowne to be thy true seruants, and by

nothing else, O most merci-
full Lord God, I acknow-
ledge my selfe daily to
breake the same: but where
I haue thus offended thy
diuine Maiesty, I humbly
aske of thee mercy and for-
giuenesse, being in will ne-
uer hereafter to offend in
the same. And Lord for
the sure performance of the
same, I humbly aske and
desire thy strength to make
me to stand sure in Faith,
thy knowledge to worke
thy blessed will, thy power
to resist all errors, and wic-
ked imaginations, thy wis-
dom to know the truth; for
I confesse and know (O
Lord) that all worldly wit,
policy, knowledge, and
strength

ſtrength, is but fooliſhneſſe in thy ſight. Therefore I aske and continually craue (good Lord) thy helpe and moſt humbly deſire, that thy holy Spirit may guide and rule all the imaginations, thoughts and deſires of my heart, ſo that it may be thy ſpirituall heart: and not my fleſhly heart: for the moſt perfect amongſt men, (lacking thy wiſdom) ſhall not be regarded. For the thoughts of mortall men are miſerable, and our forecaſts are vncertaine. And why? this corruptible body is ſo heauy to my ſoule, ỳ it kéepeth downe my vnderſtanding, that it muſeth moſt on vaine things. And

therefore (good Lord) I beseech thee comfort my sicke soule, that it may walke in thy lawes & wayes, and worke thy will. And Lord like as thou knowest the secrets of the heart, and the desires of the same, and that I would most earnestly walke in thy truth, and worke the workes of the same truth: so Lord I beseech thee refresh my soule according to thy mercifull calling, where thou sayest: Come to me all that labour and are loaden (and lowly of heart) and you shall find rest to your soules, and I shall refresh you, O Lord I miserable sinner, labor in accep-

acceptable wayes, my good will and desire swarueth not from thee, but is bent towards thee: and like as thou knowest the same to bee vnfained, so Lord refresh me with thy mercifull grace, that I may be stedfast in thy true Faith, and that I may be alwaies obedient vnto thy Lawes and commandements, and that I may neuer swarue from the holy & most blessed ordinances of the Catholique Church, but that I may vse them, receiue them, and honor thee in them, according vnto thy most holy will and pleasure, as in things that thou hast left to declare thy loue vnto vs, and to assure

our hope, and to exercise our faith, that it should not bee toke nor wauering: for all things are possible to thee, though they seeme neuer so vnpossible to vs. O most louing father, I know that by my sins I am not worthy thy blessed comfort: but Lord thou hast said, that at what houre soeuer a sinner doth repent him of his sins, thou wouldest no more remember them, and also thou wouldst not despise the sighing of a contrit heart, which maketh mee bold to trust in thy mercy, and meekely to call vpon thee for grace and helpe in this troublesome time of temptation, and trying of our faith. I am

as

as one loaden with ignorance, not knowing the height of thy high mysteries, nor the deceitfull deepnesse of the crafty and subtil arguments and perswasions of my ghostly enemies, which dayly doe assault my simple soule, and so burtheneth the same, that it can finde no rest: Therfore (O Lord) like as thou knowest my will, and hearty desire is to serue thee and to liue and die in thy perfect faith: so Lord, I beseech thee neuer suffer the subtill perswasions contrary to thy truth, to take place, or rote in my heart. But like, Lord as thou hast created my hart and giuen me a will to order

the same, so Lord, I most meekly yéeld the same again into thy hands desiring thee by thy holy Spirit, so to direct my wayes, words, and workes, that they may bee acceptable in thy sight. And Lord suffer not my soule to perish, which thou hast so dearely bought with thy most precious blood: for the which great mercy sake, haue mercy on me, & make me poore in spirit; low of heart, and content with my vocation, submitting mee wholly into thy hands, so that my desire may bee to thy will & pleasure, so that I may haue no other trust but onely in thee; which art al trust it selfe, and none besides

sides thee: & grant my poore soule rest in thee: for thou hast said, they shall neuer be confounded that put their trust in thee: which trust, Lord grant mee neuer to forsake, for any vaine trust or temptation, or tribulation, that may happen to ver my poor soule: but grant me thy holy Spirit to comfort & defend me from al things that would procure thy displeasure: As thou art in Trinity one God and Lord ouer all, which liuest and reignest in the World of worlds, to whom bee all honour: glory and praise for euer, Amen.

A prayer that we may have the feare of God before our eyes in all our doings.

O Almighty and euerlasting God, thy holy Word teacheth vs that thou art not onely a Father, but also a Lord, not onely a Forgiuer, but also a Reuenger: not onely a Sauiour, but also a Iudge: And as thou being a Father, a Forgiuer, a Sauiour, doest pardon and shew mercy so thou being Lord, a Reuenger, a Iudge, punishest and condemnest. Neither doth thy holy Scripture onely set forth

vnto

vnto vs a Gospell, which comforteth vs, quickneth vs, sheweth vs merry Tidings, forgiueth our sins, and quieteth our consciences, and bringeth vnto vs euerlasting life: but also a Law which approueth, accuseth and condemneth vs, woundeth and slayeth our consciences, yea and throweth vs downe headlong into the deepe dungeon of hell. And as thy holy Gospell lifteth vs vp, and maketh vs merry with the hope of remission, and forgiuenesse of our sinnes: so doth thy Law plucke vs downe, and almost driue vs into desperation, for feare of thy plagues and euerlasting pun-

punishments, so that wee may not only loue thee as a Father, a Forgiuer, a Sauiour, but also feare thee as a Lord, a reuenger, a iudge. For as much therefore (O most gentle Sauiour and most righteous Iudge) as nothing doth so mightily put away sinne, and make vs to walke in the way of thy Commandements, as reuerently to feare thee, and to stand in awe of thy iudgment & heauy displeasure: we most entirely pray thee to giue vs that feare which thou requirest of vs in holy Scripture, and whereunto thou hast promised so many large and bounteous benefits: that we may not

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onely loue thee as a Sauiour, and honour thee as a Father, but also reuerence thee as a Lord, & feare thee as a iudge: O Lord, all things are open to thy eyes neither is any thing hid from thee, which séest the very secrets and most inward thoughts of our hearts: giue vs therefore grace that in all our enterprises, we euer set thy feare before our eyes, and so stand in awe of thee, and of thy righteous iudgements, that wee accept nothing wherewith we should prouoke thy heauy displeasure against vs, but to walke in thy feare, and in thy ordinances, that we may at all

times

times loue thee as a Sauiour, honor thee as a Father reuerence thee as a Lord, and feare thee as a iudge: so shall it come to passe, that we reuerently fearing thee, as a childe doth his father, shall not only auoid all such euils as might make thee our heauy Lord and fierce Iudge, but also imbrace those vertues which shall both euidently declare our faithfull loue, true honour, vnfained reuerence, and humble feare towards thee, and that thou wilt bee our louing Father & most mercifull Sauiour, through Iesu Christ our Lord, Amen.

A Prayer called *Ave Rex.*

HAile heauenly King father of mercy, our life, our swéetnes, our hope: All haile vnto thee doe we cry, which are the banished children of Eve: vnto thee doe we sigh, wéeping and wailing in the vale of lamentation. Come off therefore our aduocate, cast vpon vs those merciful eies of thine and after this our banishment, shew to vs the glorious light of thy heauenly kingdome. O mercifull, O holy, O swéet Sauiour, in all our troubles and heauinesse. O Iesus our health

and

and glory, succour vs, Amen.

A Prayer for all Christians.

O Almighty, euerlasting God, and most gracious deare louing Father, I beseech thee for Iesus Christs sake thy most deare and onely Son, to haue mercy, pitty and compassion vpon me most vile, wretched and miserable sinner, whose innumerable offences, both old and new, be most horrible grieuous and great, where through I haue iustly deserued thy grieuous wrath and euerlasting damnation But now good Lord

heere I doe appeale to thy great mercy onely, which farre surmounteth all thy workes: and thou hast promised the same in thy holy and infallible word, where thou hast said, yea & sworne as truly as thou liuest, that thou wouldest not the death of a sinner, but rather that he should conuert & liue. O deare Lord, I confesse that I am a great and grieuous sinner, and yet now by thy grace, and good working of thy holy Spirit, something turned vnto thee. O let me liue, and not hide the euerlasting death of my soule, which I haue so deeply deserued: but make me a vessell of thy great mercy, that

I may liue and praise thy name before thy chosen children for euer. O let not my horrible sinnes separate mee from the sweete sight of thy Maiesty: but let thy great power, and mercy be magnified in me, as it was in David, in Peter, in Mary Magdalen, and in that notable Theefe, which was crucified with Christ thy deare Son, in whose most precious death and bloodshedding only, O Lord, I put my whole trust & confidence. For hee onely tooke away the sins of the world, he came not to condemne the world, but to saue it, that none which truely beléeue in him should perish, but

but haue life euerlasting: he saith, he came not to call the righteous, but sinners to repentance. O gracious God, giue me true, hearty, earnest and vnfained Repentance, that I may from the very bottome of my heart continually lament my manifold sinnes, and wickednesse, my great ingratitude and vnthankfulnesse towards thee, for all thy mercifull benefits, so abundantly powred vpon me through Jesus Christ: who wouldest vouchsafe, he being thine owne onely deare beloued Sonne, in whom was and is all thy whole pleasure & delight, to giue him for me to the very death

death of the crosse, yea and that when I was thine vtter enemy, of mercy inestimable, and loue incomprehensible: who euer saw such a thing? God became man, and was crucified for mee, that by his death I might liue. Alas, that euer I should become so wicked a wretch, and so vnkinde a creature to displease so louing, kinde and mercifull a God and Father! O forgiue me, forgiue me, for thy great mercies sake, for thy truth and promise sake: and I will neuer trespasse again against thy diuine Maiesty any more, but will gladly serue thee in true holinesse and righteousnesse all the

dayes

dayes of my life, by the grace and assistance of thy good and holy Spirit: the which I beseech thee to giue mee also, that he may gouerne mée, and guide my heart in thy true faith, feare and loue, that in all my workes, words & thoughts I may glorifie thy holy name, which liuest and reignest one God in three persons, to whom be all honor, glory, praise, thankes, power, rule, and dominion, for euer and euer, Amen.

A Prayer for the obtaining of a godly life.

O Heauenly Father, God almighty, maker of

of heauen and earth, and all things contained in them, I beseech thee that thou wilt vouchsafe of thy goodnes to direct, sanctifie, and keep my heart and body, my senses, my doing, my talke and communication, in thy holy lawes, and in the workes of thy commandments; and that thy holy Angell may bee with mee to direct my féete into the way of peace, truth and health that I may deserue to be whole, safe & frée, in thee and by thee, both héere and in the world to come. Thou that art the Sauiour of the world, and King of Glory, heare me, and saue mee, which liuest and reignest God in perfect vnity,

vnity, world without end, Amen.

A fruitfull Meditation not to be said with the mouth slightly, but to be cried with heart and mind oft and mightily.

O most excellent goodnesse, withdraw not thy mercy, O most mighty Maker, despise not thy worke; O most prudent redeemer, suffer not to perish the price of thy redemption. O most gentle ghostly and heauenly Host and Sauiour, purifie, saue, rule and keepe thy house & dwelling

place, the which thou sanctifiedst and dedicatedst to thee in the Sacrament of Baptisme. O most blessed Jesu, O most charitable Jesu, O most sweet Jesu, O most bounteous Jesu, O most excellent Jesu, O most glorious Jesu, O most innocent Jesu, O most mercifull Jesu, O most meeke Jesu, O most louing Jesu, O most deare Jesu, haue mercy on me. When shall I loue thee? when shal I be sorry & contrite for my sin? when shall I turne to thee by grace? when shall I remember thy benefit, thy meeknesse, thy pouerty, thy painefull and bitter passion, thy patience, thy obedience

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thy loue and thy charity? When shal I sanctify, worship, magnify & loue heartily thee, thy Saints, and thy Feasts, that is to say, thine Incarnation, Resurrection and ascension, and such other, with due reuerence and deuotion? If thou bee my most louing Father where is my loue? If thou be my Lord and redeemer, where is my seruice? If thou be mine host, and dwel in my soule by thy grace & mercy where is charity and cleanness, according to such an host? If thou be the life of Saints, and fairenes and beauty of Angels; where is my thinking? Now therefore good Lord Jesu Christ,

wound my heart with thy most holy wounds, moyst my minde with thy most precious blood, that whither-soeuer I turne mee, I may beholde aboue mee thee crucified: and whensoeuer I sweat, it may appeare to me ruddy with thy most holy blood: that thus beholding thee, I may fixe my sighes on nothing but onely on thee, which liuest and reignest God, world without end, Amen.

Before the receiving of the Communion, say thus.

O Lord, although I bee not worthy to receiue thee into the house of my soule,

soule: for mine innumerable offences and sins done against thy great goodnesse: yet trusting (good Lord) in thy great pitty and infinite mercy, I come to receiue thy blessed body, as a sicke creature, to thee that art the health and life, vnleane, to thee that art the Well of mercy, blinde by ignorance, to thee that art the light euerlasting; needy of grace, and poore in vertue, to thee that art the King of heauen and earth: naked of good workes, to thee that art the Author of grace: I come as a wretch to thee, my Lord and maker: all desolate and comfortlesse, to thee my helpe and succour,

for besides thee there is no consolation, I come as a sinner, to thee that art the Mediatour and meane betweene God and man. I come as a caitiffe to thee my most mercifull Sauiour: I come all sinfull, to thee the granter of remission and pardon: dead by sinne, to thee the restorer of life: euil, to thee that art all goodnes: hard-hearted, to be relieued by the infusion of thy superabundant grace, desiring thee meekely to heale mine infirmity and sicknesse, to wash away my sinne and filthinesse, to lighten my blindnes, to reduce me to the right way, when I am out thereof, to com-

fort

for mee, desolate of good-nesse: haue mercy on my wretchednesse, pardon my sinfulnesse, giue mee the light of grace thus buryed in sin, that I may receiue thee the foode of Angels, the King of glory, the Lord of al lords, with such pureness and cleanness of soule, with such contrition of heart & abundance of weeping teares, with such Spirituall ioy and gladnesse, with such dread and reuerence, with such faith, hope and charity, with such obedience and humility, with such loue, deuotion, faithfulnesse and thankefulnesse, as it is beseeming for such a Lord to be receiued, and to my soule

most expedient. And be not displeased, good Lord, that I a sinner with an vnclean heart, and polluted minde, come hither this day to receiue thy precious body in Sacramentall Bread and wine, but remember, mercifull Lord, that thou refusedst not the sinnefull Magdalen, being penitent from the killing of thy blessed feete. And likewise despise me not, nor put thou mee away, as vnworthy, from the receiuing of thy body in the blessed Sacrament, for my sinnes and vnkindnesse: but grant thou mee in compunction of heart, plenty of weeping teares to wash my sinnes and wicked-

wickednesse, so that with pure heart and cleane conscience, I may this day receiue the Sacrament to my soules health, that I may obtaine and possesse thereby euerlasting life, with all the holy Saints in heauens glory, and in this present life, with thy holy Spirit, to be replenished, and neuer to admit other louer beside thee. Grant mee blessed Iesu, so to receiue that Sacrament of Bread and Wine, that I may bee worthy to bee accounted for a member of thy mysticall body here in earth: and though as yet I bee not worthy to bee numbred among the simplest & lowest

of thy seruants, but rather to bee retected and cast out for my sinfulnes: yet good Lord, for thine infinite power, thou mayest make mee equall and like to the merits of thine Elect and cholen Seruants. Come thou Father of the fatherlesse, come Comforter of the comfortlesse, come and cleanse my soule from all contagiousnesse of sin: for it is not conuenient and according there to be any vncleannesse, where thou the spouse of virginall chastity shouldest come & and dwell. Come and apparell my soule with such ornaments of vertue and grace, that it may delight thee ther

in

in to abide. And as thou disdainedst not to touch the sore Leapers with thy holy hands, so (good Lord) vouchsafe to anoint my sinnefull soule with the ointment of remission and pardon: that in this life by stedfast hope, firme faith and perfect charity, I may increase in vertue from day to day, that I may attaine to the glorious fruition of thy Godhead, in the Kingdome of Heauen, where I may see thee face to face, world without end. Amen.

After the receiving of the Communion, say thus.

I Thanke thee, good Lord of thine infinite goodnes, that thou this day hast fed me with thy body and blood in the Sacrament, desiring thee meekly, that this Sacrament which I haue receiued, may be to me a purgation and cleansing of my sinnes, fortitude and spirituall strength against my frailty, a sure defence against worldly trouble and aduersities, a purchasing of grace and pardon, a medicine of life, and a continuall remembrance of thy blessed Passion, so that in the way

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it may conduct and guide mee, and when I am out of the way, it may reduce me: when I stumble, it may vphold me: when I am fallen it may raise mee: so that by good continuance in thy will, to euerlasting glory it may bring mee, and so to order the feeling and taste of my heart, that I neuer feele other sweetnesse but thee, that I neuer seeke other louer but thee, nor none other comfort besides thee, so that I care for none other delight but thee, so that I care for none other honour, but thine. But giue mee such a perfect loue towards thee; wherewith I may come to as great merit

rit in heauen, as though I had spent all my life dayes in the remembrance of thy blessed passion: and graciously deliuer mee from all tribulation of body & soule, captiuity, anguish, and perils, and all Christian people, Amen.

A godly Prayer to bee sayd by all women at their purification or churching, and at all times after.

O Almighty and mercifull Father, which of thy bounteous Goodnesse hast made my wombe fruitfull: and of thy gracious blef-

blessing hast created in me a reasonable Creature, I most heartily thanke thee not onely for thy gracious gift, but also for that thou hast at al times since I conceiued, preserued me from all perils both of soule and body, and so moderated all my nippes, pinches, sorrowes and pangs, that I haue hitherto right well escaped them. I acknowledge (O Lord) that iustly for our transgression of thy Commandements, thou saydst to the first woman, and in her to vs all, I wil increase thy sorrow when thou art with child, with paine shalt thou bring forth thy children. All our paines therefore that we

wee suffer in this behalfe, are none other thing but a worthy crosse and punishment layd upon vs by thy Ordinance, to the which with heart and minde I humbly submitte mee, trusting surely and being fully perswaded in my faith, that thou calledst none vnto perill and danger, but both thou canst and wilt at conuenient time deliuer them: Thou most gracious God hast commanded vs in all our troubles to call vpon thee for aide and helpe, and not onely hast commanded vs, but also of thy mercifull goodnesse hast promised vs good deliuerance, saying; Call vpon mee in

the

the day of tribulation, and I will deliuer thee. O good Lord, how greatly do these words comfort my heart, and sustaine my silly soule: Who would not greatly reioyce, that knoweth certainely Almighty God to be present with him in his trouble? Saith not God thus of all vs that are his people? Before they call (saith he) I shall answere them: while they are yet but thinking, how to speake I shall heare them: yea, I am with them in their trouble, out of the which I will deliuer them. What comfortable Lord is this? Hee is more ready to helpe, than wee to call for helpe: he

hee is more ready to giue grace, than wee to aske it. There was neuer one yet that faithfully asked grace of this Lord, but he had it. Aske (saith Christ) and yée shall haue. Euery one that asketh hath. Whatsoeuer you shall aske my Father in my name, hee shall giue it vnto you. Our Sauiour Christ saith this, and he is God: and shall I not hearken to my Lord Gods commandement and promise? Verily I will sticke surely vnto it: for sure I am, that sooner shal heauen and earth perish, than Gods promise be vnperformed. For albeit euery man naturally is a lier and a deceiuer, yet is

God

God alwaies true and iuſt in all his wordes and promiſes. I will therefore make my ſuite vnto him (whom I need not go far to ſeeke) for he is euery where preſent with his elect, and as thy holy Scripture ſaith, He is nigh vnto all that cal vpon him faithfully, and thus will ſay vnto him; Father of mercy, and God of al comfort and conſolation, I thy poore, hand-mayden, humbly beſeech thee for Chriſts Jeſus ſake, and in his bleſſed and holy name, that thou wilt vouchſafe to forgiue me all my ſins and treſpaſſes, wherein I haue hereto fore offended thy godly Maieſty, either in thought

Garden

thought, consent, delectation, word or deed, and that thou wilt hereafter during my life, mercifully preserue me from the transgressing of thy Commandements, and daily encrease in mee perfect Repentance for my sinnes, a sure purpose of amendment of my life, and a diligent study to walke in thy Commandements. Increase in mee also a lively faith, a sure hope, and an ardent and burning charity: ingraft in mee humblenesse of heart, meeknesse of mind, cleanenesse of conscience. Grant that I may be wise, sad, sober, discreet, circumspect and well aduised in all my sayings and doings, and

that

that I may ſtrongly ouer-
come all the temptations of
mine enemies, the Diuell,
the world and the fleſh, and
that whether I be ſleeping,
waking, eating, drinking,
or whatſoeuer I doe, all
may be to thine honour and
glory.

Grant alſo that I may
humbly reuerence, & faith-
fully loue my husband, and
be obedient to al his honeſt
lawful, and godly requeſts,
and chiefly of all, grant me
(O Lord) that I may feare
and dread thee: for well aſ-
ſured I am, that looke how
high the Heauen is in cõpa-
riſon of the earth, ſo great
is Gods mercy towards
them that feare him: looke
how

how wide the East is from the West, so far hath he set our sins from vs: yea, like as a father pitieth his own children, euen so is the Lord mercifull to them that feare him. And as touching my deliuerance of this my burden, and thy gracious gifts, I am right well assured, that vnlesse thou haddest prospered my trauell, all womans helpe, and all Physicke had been in vaine: but my full trust is, that like as thou hast created this child in me, and diddest breath into it the spirit of life: so at such times as it seemed most meete to thy godly maiesty, thou, as thou couldest best, diddest mer-

mercifully prosper thy child birth and my deliuerie.

In consideration whereof, I humbly beseech thee of thy fatherly pitty to strengthen me alwaies in all such dangerous labour and trauel, and so sustaine me, that I may patiently beare all my sorrowes and pangs: and according to thy promise, suffer mee not to bee tempted aboue my strength but in the middest of my temptations, make a way for mee to come out, that I may beare it. Increase in me faith (O most mercifull Sauiour Christ) that I may constantly beleeue thy word which saith: Ye shall be sorrowfull, but your sorrow

shall

shall be turned into ioy. A woman when shee trauelleth hath sorrow, for her houre is come, but when she is deliuered of the child, she thinketh no more of the anguish, for ioy that a man is borne into the world: I beseech thee therfore, in that dangerous time of my trauell, grant me spedy deliuerance, and ioyfull beholding of my child: that I being a mother, may render vnto thee honour, laud, and thanks for thine abundant mercie and gracious gifts and benefits. And finally, aboue all things I beseech thy gracious goodnesse to indue my child with grace, that it may bee one of the

number

number of thine elect, baptized and regenerated in the holy Ghost, that at the yeares of discretion, it may learne to know thee, and knowing thee, may trust surely in thy mercy, trusting in thy mercy, may heartily loue thee: louing thee, may feare to displease thee: fearing to displease thee, may walke and continue in the obedience of thy Commandements, and so to attaine thy euerlasting ioy and felicity, through our Lord Jesus Christ, who liueth and raigneth with thee and the Holy Ghost, world without end. Amen.

Prayers of the Passion of our Saviour Christ.

Blessed be the Father, and the Son, and the holy Ghost.

Let us praise him and exalt him world without end, Amen.

ALmighty GOD, our heauenly Father, thy mercy and goodnesse is infinite and without measure. It is thy mercy, & no goodnesse that was in vs, which mooued thee to send into this world thine onely begotten eternall Sonne, to take our nature vpon him, and therein to worke the mystery of our redemption and saluation, according as thou hast appointed, and hadst spoken before by the mouthes of all thy Prophets which were from the beginning. Also it was thy

thy blessed Will, thy mercy and goodnesse towards vs that thy heauenly Sonne did suffer persecution, trouble, and aduersity: betraied of his owne frend and disciple, Iudas, was trayterously taken and carried away, falsly accused, and vniustly condemned, cruelly beaten and scourged, and finally with most scornefull rebukes, put to the most painefull and shamefull death that could be deuised. All this O heauenly Father, was done through thy mercy and blessed will for our sakes, not onely to answere and satisfy thy iust wrath and anger which, we haue deserued both for the

offences of our first Parents, and yet daily to deserue by transgressing thy Holy Commandements: but also to restore vs again into thy grace and fauour, to endue vs with thy heauenly gifts, that we might serue thee in holinesse and righteousnesse all the dates of our life, and finally, to make vs by the free benefit of thy dearly beloued Sons Passion, and the price of his most precious Blood, partners with him of his infinite and vnspeakeable glory and blisse in heauen. Wherefore, O heauenly Father, we beseech thee, powre vpon vs thine holy Spirit, and make vs in our hearts

clearly

clearly to ſée and moſt ſted-faſtly to beléeue this thine infinite gracious goodneſſe ſhewed and giuen vnto vs by thine owne Sonne our Sauiour Jeſu Chriſt, and with this beliefe make vs to put al our confidence and hope of ſaluation in him, whom thou haſt appointed to be our only redéemer and Sauior. Make vs alwayes to render vnto thee moſt humble and heartie thankes for thine incomprehenſible Mercy and Goodneſſe toward vs: Finally make vs to poſſeſſe the death of thy dearely beloued Sonne in renouncing and forſaking all ſinne, that we may plainly appeare to riſe with

him in newnesse of life, in righteousnesse, innocency, and all true holinesse, and after this life to raigne with him in euerlasting glory. Heare vs our heauenly Father, for our Lord Iesus Christs sake, Amen.

Another.

ALmighty GOD our heauenly Father, we beseech thy gracious goodnesse, that likewise as thy onely begotten and dearely beloued Son our Sauiour Iesus Christ, according to his blessed wil, suffered willingly death and bitter passion for our Redemption and saluation, hauing thereof fore-sight and certaine knowledge: So in like manner

manner whensoeuer it shal bes thy pleasure to lay like crosses and afflictions vpon our backes, that wee may also willingly and patiently beare them, to the true triall of our faith, against the latter day, and to euerlasting glory. Heare vs our heauenly Father, for our Lord Iesus Christs sake, Amen.

Another.

O Our Sauiour and redeemer Iesus Christ, which in thy last Supper with thine Apostles, didst consecrate thy blessed body and bloud vnder the forme of bread and wine: Grant vs wee beseech thee euer stedfastly to beléeue, and

kindly to acknowledge thy infinite & almighty power, thy incomprehensible loue towards vs, and that wee may alwayes worthily receiue the same blessed Sacrament, according to thy holy ordinance, that thereby wee may obtaine increase of all godlinesse in vnity of Spirit with thee our head, and (by thee and thy Spirit) with all the company of them that bee truely thine, which be thy spirituall and mysticall body, and our spirituall and Christian brethren. Heare vs, O our Sauior Christ, for thy mercy sake.

A prayer before ye goe to bed.

O Lord which art onely good, true, gracious, and mercifull, which commandest them that loue thy name, to cast feare and care from them, and to cast it vpon thee, promising most mercifully, thy selfe to bee their protector from their enemies, their refuge in danger, their gouernour in the day, their light in darknesse, and their watchman in the night also, neither to sleepe, but to watch continually for the preseruing of thy faithfull: I beseech thee of thy bountifull goodnesse (O Lord) to forgiue wherein I haue offended thee this day, and to receiue me vnder thy protec-

tion this night, that I may rest in quietnesse both of body and soule.

Grant mine eyes to sléep, but let mine heart watch perpetually vnto thee, that the weaknesse of my flesh cause me not to offend thee. Lord, let mee at all times feele thy goodnesse towards mée, that I be at all times stirred to praise thee. Late and earely, and at mid-day let thy praises bee in my mouth, and at mid-night. Lord, instruct mee in thy inducements, that all the course of my life being led in holinesse and purity, I may be inducted at the least into thy euerlasting rest, which thou hast promised

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in thy mercy to them that obey thy Word (O Lord) to whom be honour, praise and glory, both now and for euer, world without end, Amen.

A godly prayer, to desire the life to come.

THis my body is the very darke and filthy prison of my soule: this world is an exile and a banishment, this life is care and miserie: but where thou art, O Lord, there is the very country of liberty, and euerlasting blessednesse.

Stir our minds now and then, to remember so great felicity, powre into our harts, a desire of such precious things, and of al things

most to bee desired. Giue quietnesse to our mind, and grant that wee may haue some taste of euerlasting ioyes, whereby these things of the world may séeme filthy, & be lothsome vnto vs, which wee séeke for so earnestly and so greedily, and retaine so surely; that wée may refuse and despise these bitter and filthy things; and most feruently desire the sweetnesse of thy familiarity, in the which all goodnesse is contained. To thee be glory for euer, Amen.

A prayer to be said by them that are at the departure of any Christian man or woman.

O Lord God Almighty the Father the Sonne and

and the holy Ghoſt, three Perſons and one only God, the Lord of life, and the deſtroyer of death, with whom to be is life, and from whom to be is death, who is a louing Father, mercifull redeemer, and friendly caller to Repentance, haſt now viſited with the ſcourge of ſickneſs thy moſt ſinfull ſon, yea thy ſpotted ſeruant, and a grieuous ſinner, R. H. to cauſe him to know himſelfe, and to confeſſe his wickedneſs, and ſo to come to thee at this thy calling to know thee, and onely to cry and cal vpon thee for comfort.

Now (O thou Lord) whoſe property is euer to haue

haue mercy, and freely to forgiue those that faithfully doe come vnto thee. We with heauy hearts now humbly beseech thee, looke downe from heauen with thine accustomed eyes of compassion vpon him.

Cast behinde thy backe his innumerable and grieuous sinnes, throw them from him as farre as the East is from the West, yea scrape the memory of them out of thy sight: Quite forget them, and freely forgiue thou him, as his onely trust is in thee.

O Lord be thou vnto him at his most time of need a Tower of strength, a place of refuge, and a defensible

sensible GOD, to keepe, strengthen, and defend him from the danger of the Diuell, now readiest to disquiet and destroy him, against desperation, now busiest to grieue him; against death, now likeliest to strik him: and against hell now gaping to deuoure him.

O heauenly Father, aide thou now him, helpe him, and establish him in thy firme faith and truth.

Comfort him now, O Christ, and continue him in the knowledge of thee his onely Sauiour, which art now (in his extreamenesse) ready to shew thy selfe vnto him (as a Sauiour) crucified on the crosse

to

to comfort him. Therefore now saue thou him from sin: deliuer thou him from eternall death, hale him frō hell, embrace him, hide him in the holes of thy wounds as thy deare doue, and beare his manifold sinnes on thy backe. And, O holy Spirit, strengthen thou now his weake spirit against Satan that standeth now nigh to him to seduce him. Say thou now to Satan, away Sathan; and command thy holy Angels now to aide him. Let thy comfort cleaue fast vnto him, thy mercy keepe him, and thy grace guide him, O Almighty God, the giuer of all health: and if it bee thy

good will to lengthen his dayes in this life, to spare him for a season, to ease him of his paines, and so to restore him to his former health, as thou heeretofore didst restore that thy penitent Prince Hezechia, that he thereby may once againe visite thy holy Temple, to thy honour and glory, and the commodity and comfort of vs thy Christians, wee ioyfully say; thy will bee done, and not ours.

But if it be not so thy will but that he according to his daily desire must now needs depart, and goe the way of all flesh: then O Lord thou (in whose hands are the hearts of all flesh) arme him

(we

(we humbly beseech thee) with thy perpetuall peace, patience, and perfect confidence in thee encrease his faith, helpe his vnbeliefe, anoint him with the oyle of gladnes in thee, ease him of his paines, be thou nigh to him, and driue the diuell farre from him, ayde him with thy holy Angels, giuing him grace so quietly to take this thy Fatherly visitation in worth, that in this his painefull life, yea and in the end thereof, he with perfect memory, and sure trust (commending himselfe wholly to thee) may in hart toitfully still say, and we his faithfull friends for him as followeth.

Fetch

Fetch now againe Lord God Father, into thy holy hands, that which thy puissant might hath shapen, command thy holy Angels now to ayde him, and safely to bring him to thee: And now place thou him among thy chosen children & blessed heires, in thy eternall kingdome prepared for them that are written in the booke of life.

Fetch now againe Lord God Son, that which thou (of thy mere mercy) hast so wisely gouerned & bought with thy precious blood: now ioyfully receiue him, and say vnto him, as vnto the penitent thiefe. This day thou shalt bee with me in

in Paradise.

Take againe, now Lord God holy Ghost that which thou of thy onely fauour hast louingly kept and guided in this region of sinne, and vale of misery. And now louingly leade thou him with Lazarus to eternall ioye & rest. This grant him, O holy Trinity good God Almighty, three Persons and one very God, vnto whom bee all praise and glory for euer and euer Amen.

A prayer to be sayd at the houre of Death.

O Lord Jesus, which art the onely health of all men liuing, and the euerlasting life of them which die

die in thy faith, I wretched sinner giue and commit my selfe wholly vnto thy most blessed will: and I being sure that the thing cannot perish, which is committed vnto thy mercy, O Lord, giue me grace that willingly I may leaue this fraile and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thee most mercifull Lord Jesus Christ, that thou wilt by thy grace make strong my soule against all temptations, and that thou wilt couer and defend mee with thy buckler of mercy against all the assaults of the diuell. I see and acknowledge

ledge, that there is in my selfe no hope of saluation, but all my confidence, hope and trust, is in thy most mercifull goodnesse. I haue no merits, no good workes, which I may alledge before thee: of my sinnes and euill workes (alas) I see a great heape; but through thy mercy I trust to be in the number of them to whom thou wilt not impute their sins, but take and accept mee for righteous and iust, and to bee the inheritor of euerlasting life.

Thou mercifull Lord wast born for my sake, thou diddest suffer both hunger and thirst for my sake, thou didst preach and teach, thou

didst

didst pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and torments for my sake, and finally thou gauest thy most precious body to dye, and thy blood to bee shed on the Crosse for my sake. Now most mercifull Sauiour, let all these things profit me, which thou freely hast giuen mee, that hast giuen thy selfe for mee. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes, let thy righteousnesse hide and couer mine vnrighteousnesse, let the merits of thy passion and blood bee satisfaction

ction for my sinnes. Giue me Lord thy grace, that my faith of Saluation in thy blood wauer not in me. but euer be firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charity ware not cold in me: finally, that the weakenesse of my flesh bee not ouercome with feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eies of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet my heart may cry and say vnto thee, *In manus tuas Domine com-*

commendo ſpiritum meum: That is to ſay, O Lord into thy hands I giue and committe my ſoule. *Domine Ieſu, accipe ſpiritum meum:* Lord Jeſus receiue my ſoule vnto thee, Amen.

A thankeſgiving vnto God for all his benefits.

WEe moſt heartily thanke thee (O Lord God our heauenly father) for thy manifold and inestimable benefits, which thou haſt giuen vnto vs both for our body and ſoule, yea and freely of thine owne goodneſſe without our deſerts. We thanke thee, that it hath pleaſed thee, of thy great mercy, firſt to create and make vs according to

Garden

thine owne image and likenesse, and to place vs in thy ioyfull Paradise, where we should haue continually remained in a blessed and a quiet state, if through the subtill and deceitfull suggestions of Sathan, our old enemy, we had not transgressed thy holy Commandements. We thanke thee also (O most gentle Father) for thy louing kindnesse which thou shewest to vs when we were all perished and lost through the sinne of our first Father Adam: for when thou mightest iustly haue condemned vs, and cast vs into perpetual damnation, thou like a Father of singular great loue hadst

pitty

pitty on vs, and sauedst vs by the death & passion of thy welbeloued Son our Lord and Sautour Jesus Christ, which gaue himselfe a ransome for all our sinnes, and payd a sufficient price by his precious blood for all the wickednes that we at any time heretofore haue committed through our frailty and weaknesse, so that we repent, beleeue and amend. Neither wast thou contented that he onely should dye for our sins, but thou didst raise him vp againe for our iustification, and to make vs righteous in thy sight.

Moreouer, after that hee had shewed himselfe vnfainedly to his Apostles, by

Garden

manifeſt and euident to-
kens, certaine times after
his reſurrection, through
the power of the God-head
he aſcended vp into heauen
perfect GOD and perfect
Man, where hee now ſit-
teth at thy right hand, and
maketh interceſſion for vs,
being our onely Mediator
and Aduocate: from thence
wee looke for him to come
againe at the day of Iudge-
ment, not as a cruell iudge
to condemne and caſt vs a-
way: but as a moſt louing
Lord and gentle Sauiour,
to carry vs with him into
euerlaſting glory, there
world without end to re-
maine in ſuch ioyes, as eye
hath not ſeen, eare hath not

heard

heard; neither yet is any heart able to thinke. For these thy most bounteous gifts, and for all other thy benefits, which thou daily giuest to vs of thy great mercy, both for our body & soule, wee heartily thanke thee, most gentle and mercifull Father, beseeching thee that thou wilt giue vs grace through thy holy Spirit not to be vnmindfull, but to walke worthy of this thy kindnesse, and so to behaue our selues all our life time in this wretched world, according to thy holy Will, that at the last we may bee found in the number of them, to whom thy only begotten Son shall say: Come

yee blessed of my Father, possesse that kingdome, which was prepared for you from the beginning of the world. Lord let it come to passe, Amen,

Certaine prayers to GOD the Father, taken out of Saint *Augustine*.

LOrd my GOD, giue vnto my heart to desire thee: and in desiring thee, to seeke thee: and in seeking thee, to finde thee: in finding thee to loue thee: in louing thee, to make mee free from mine offences: and when I haue redeemed them, no more to commit them againe. Giue Lord God, vnto my heart Repentance, to my Spirit con-

contrition, to mine eyes the fountaine of teares, and to my hands abundance of giuing of almes. Put out in me, O God my King, the desire of the flesh, and kindle in me the fire of thy Loue: O my redeemer, thrust out of mee the spirit of pride, and grant mee mercifully the spirit of Humility. O God my Sauiour, take away from mee the fury of anger, and giue me gently the buckler of patience. O God my Creatour, plucke away from me the rancour and poyson of the minde, and giue meekely the swetnesse of the soule Giue mee (most gentle Father) stedfast Faith, sure hope & con-

Garden

tinuall charity: O God my ruler, turne away from me vanity, vnconstantnesse of minde, wantonnesse of body, lewdnesse of talke, high-looking, excesse in filling the belly, euil speaking of my neighbours, the grieuous sin of backbiting, the itching of curiosity, the couetousnes of riches, greedinesse to rule, desire of vaine glory, the euill of hypocrisie the vice of flattering, despising of the poore, oppressing the weake, vnsatiable auarice, rusty enuy, and deadly blasphemy. O God my Maker, put away in mee vndecent rashnesse, stubbornnes, vnquietnes, idlenesse, sluggishnesse, sloth of minde,

minde, dulneſſe, blindnes of heart, obſtinacy of vnder-ſtanding, cruelneſſe of con-ditions, diſobedience of that which is good, repugning againſt good counſell, not bridling of my tongue, ta-king the goods of the poore, as a prey, doing violence to the weake, ſlandering the innocent, neglecting my in-feriours, toomuch ſharpnes towards mine houſhold, e-uill affection towards my friends, and hardneſſe vn-to my neighbours. O my God mercy I deſire of thee for thy welbeloued Sonnes ſake, giue me the workes of mercy, and the affecti-ons of pitty, to ſuffer with them that bee afflicted, to

giue counsel to them which erre, to helpe the miserable, to succour the needy, to comfort the sad, to raise vp them that be oppressed, to refresh the powre, to moane them that weepe, to forgiue my debters, to spare them which offend against mee, to loue them that hate mee, to render good for euill, to despise no man, but honour al men, to imitate good men and beware of euill men, to imbrace vertue, to reiect vices, in aduersity patience, in prosperity, continency, the keeping of my mouth, & as it were a watch before the doore of my lips, to tread vnder foot al earthly things, & thirst after heauenly things.

Ano-

Another.

LOrd, Lord, my fashioner, I haue asked many things and yet haue not deserued a few. I confesse, alas, I confesse that not only those gifts which I require be not due vnto me, but in the stead of them most grieuous punnishments: yet doe the Publicans, harlots and theeues comfort me, which being pulled euen in a moment of time out of the iawes of the enemie, are receiued into the bosome of the shepheard. For thou O God which art the maker of all things, although thou bee maruellous in all thy works, yet art thou thought to bee more maruellous in

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the works of pitty. Wherefore thou saidst of thy selfe by one of thy seruants; His mercies are aboue all his workes. And that which thou spakest as of one, wee beléeue thou speakest of all thy people; I will not vtterly take my mercy away frō him: for thou despisest no man, thou castest away no man, thou abhorrest no man except paraduenture any man madly abhorreth thee, & thou being angry, strikest not, but giuest also gifts to them which prouoke thee, if they will aske them. O my God, the glory of my saluation, and my Defender, I (vnhappy wretch) haue stirred thee vp, I haue

dene

done euill before thee, I haue prouoked thy displeasure, I haue deserued thine anger, I haue sinned, & thou hast suffered me, I haue offended, and yet thou sustainedst me: If I repent, thou sparest me. If I returne to thee, thou receiuest me; yea and besides all this, whilest I defer from time to time, thou tarriest for me. Thou callest me again wandring from thee, thou biddest mee come, striuing against thee, thou lookest for me, which sluggishly lie still, thou imbracest me comming again, thou teachest me being very ignorant, thou comfortest me lamenting, thou ratsest me vp from ruine, af-

ter

ter my faM, thou repairest mee, thou giuest vnto me when I aske, thou art found when I seeke thee, and openest when I knock for thee Loe Lord, thou God of my health, I cannot tell what I shall set against thee, I know not what to answer, there is no place to fly from thee, nor any den to be hidden from thee: thou hast shewed vnto mee all the wayes to liue wel, and hast giuen me knowledge how to goe.

Thou hast threatned vnto me hell, thou hast promised me the glory of Paradise.

Pain O Father of mercy and God of all consolation, strike thorow my flesh with

with thy feare, that with fearing I may escape those things which thou threatnest, and giue mee the comfort of thy saluation, that in beleeuing I may receiue those things which thou promisest. O Lord which art my strength, my sure rocke, my God, my refuge, and my deliuerer, tell mee what I should thinke of thee, teach mee with what words I should call vpon thee, and the workes wherewith I may please thee: I know one thing wherewith thou art pleased, and another which thou despisest not, for a broken spirit is vnto thee a sacrifice, and an humble and sorry heart

is

is accepted of thee. O my God my helper, make me rich with those gifts, defend me with those munitions against the enemy, giue me this couer from the flames of vices, and spread abroad this mercifull refuge from the passions of desire. Grant Lord the strength of my saluation, that I be not of the number of them, that beléeue for a time, and in the time of temptation shrinke away: bee a shaddow ouer my head in the day of battell, my hope in the day of affliction, and health in time of tribulation. Loe Lord, my light and my Saluation I haue asked those things which I néede, I haue remembred

mẽbred those things which I feare. But my conscience gnaweth me and the secrets of my heart reprehend me: and that which loue ministreth, feare scattereth: zeal prouoketh me, feare blameth me: for my dẽds bring in feare, but thy gentlenesse sure trust in thee: thy goodnesse exhorteth mee, my naughtinesse slacketh me, and to confesse the Truth, the fantasies of vices come vnto memory, which beateth downe that boldnes of the mind which doth presume.

FINIS.

A Thankesgiving before meate.

O Mercifull Lord Jesus Christ, which diddest with fiue loaues and two fishes feede and satisfie fiue thousand persons: We beseech thee to bleſſe theſe gifts which wee are about to receiue at thy hands, that they may be comfortable & healthfull to our bodies, and we may (for them and all other thy benefits) be euermore thankefull vnto thee: To whom with the Father and the holy Ghoſt, bee all honor and glory for euer, Amen.

Another before meate.

O Moſt glorious Lord God, and our moſt louing

uing father in Jesus Christ we humbly beseech thee to haue mercy vpon vs, make vs thankefull vnto thee for these thy good Creatures, which we are about to receiue at thy bountifull hands through the merits of our Lord and Sauiour Jesus Christ Amen.

A Thankesgiving after meate.

WEe blesse and praise thy name, O Lord, for the feeding of these our mortall bodies, giue vs of thy grace, that with thy heauenly food, we may spiritually be made strong; in all good and godly workes as liuely members of Jesus Christ to whom be al power, honour and glory, now

and

and for euer, world without end, Amen.

Another after meat.

WEe thanke thee most gracious God for sustainning of our weake bodies with thy creatures: We beseech thee make vs to increase in stedfastnesse of thy faith, so that we may euer thankefully receiue them, to the glory of thy holy name, Amen.

After grace.

BLesse Lord thy Church vniuersally, the Kings Maiesty, his Realmes, comfort the comfortlesse, forgiue vs all our sins, Amen.

Grace before meate.

PRaise ye Gods name with heart and minde,

For

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